

# UNOFFICIAL COPY

**Record and Return To:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45273

Doc#: 2324313295 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/31/2023 11:49 AM Pg: 1 of 2

**This Instrument Prepared By:**

ANNA SANTIAGO  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI, OH 45227  
800-972-3030

Loan #: \*\*\*\*\*5986  
Investor Loan #: 749407476

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## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY 5001 KINGSLEY DR, CINCINNATI, OH 45227**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **PAUL R ASHLEY and CLAIRE H ASHLEY AKA CLAIRE ASHLEY husband and wife**  
Original Mortgagee(s): **FIFTH THIRD MORTGAGE COMPANY**

Dated: **12/26/2012** Recorded: **01/08/2013** Instrument: **1300848016** Book: N/A Page: N/A in Cook County, IL Loan Amount: **\$209500.00**

Property Address: **125 S RIDGELAND AVE, OAK PARK, IL 60302**

Parcel Tax ID: **16-07-405-024-0000**

Legal: **THE SOUTH 40 FEET OF LOT 19 IN BLOCK 44 IN THE VILLAGE OF RIDGELAND, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  
IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/30/2023**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,  
SBM TO FIFTH THIRD MORTGAGE COMPANY**

By: 

Name: **Aaron Marcheski**


Title: **Assistant Vice-President**

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STATE OF Ohio  
COUNTY OF HAMILTON } s.s.

On **08/30/2023**, before me, **Sally Knox**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



**SALLY KNOX**  
Notary Public, State of Ohio  
My Commission Expires  
May 18, 2026  
COMMISSION: 2016-RE-570684

Notary Public: **Sally Knox**  
My Commission Expires: **05/18/2026**  
Commission #: **2016-RE-570684**

Property of Cook County Clerk's Office