

# UNOFFICIAL COPY

Doc#: 2324313425 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/31/2023 12:57 PM Pg: 1 of 2

ILLINOIS  
COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 02-10-103-029-0000



## RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 16, 2014** executed by **PHILIP M RABY, KATHLEEN M RABY, PHILIP M. RABY TRUSTEE OF THE PHILIP M. RABY TRUST, DATED JANUARY 19, 2009, KATHLEEN M. RABY TRUSTEE OF THE KATHLEEN M. RABY TRUST DATED JANUARY 19, 2009**, Mortgagee, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **AUGUST 27, 2014** as Instrument No. **1423908142** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **630 W ECHO LN, PALATINE, ILLINOIS 60067**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 30, 2023**.

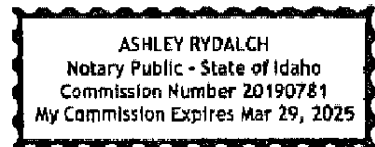
**BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT**

**TIPHANY JO WILLIAMS, VICE PRESIDENT**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **AUGUST 30, 2023**, before me, **ASHLEY RYDALCH**, personally appeared **TIPHANY JO WILLIAMS** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)**  
NOTARY PUBLIC



This document contains electronic signatures.



# UNOFFICIAL COPY

BA8050117IM - 509551500 - RABY

## LEGAL DESCRIPTION

THE NORTH 233.50 FEET OF LOT 24, ALSO THAT PART OF THE SOUTH 266.50 FEET OF LOT 24, IN ARTHUR T. MCINTOSH & CO'S DEER GROVE FARMS, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 15, 1938 AS DOCUMENT NUMBER 12185814, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 24, THENCE NORTH ALONG THE WEST LINE OF SAID LOT 24, A DISTANCE OF 201.50 FEET, THENCE AT A RIGHT DEFLECTION ANGLE OF 45 DEGREES, NORTHEASTERLY TO A POINT ON THE EAST LINE OF THE WEST 10.00 FEET OF SAID LOT 24, A DISTANCE OF 14.14 FEET, THENCE NORTH ALONG THE EAST LINE OF THE WEST 10.00 FEET OF SAID LOT 24 TO THE SOUTH LINE OF THE NORTH 233.50 FEET OF SAID LOT 24, A DISTANCE OF 54.94 FEET, THENCE EAST ALONG THE SOUTH LINE OF THE NORTH 233.50 FEET OF SAID LOT 24, A DISTANCE OF 10.00 FEET, THENCE SOUTH PARALLEL WITH THE EAST LINE OF THE WEST 10.00 FEET OF SAID LOT 24, A DISTANCE OF 59.08 FEET, THENCE AT A RIGHT DEFLECTION ANGLE OF 45 DEGREES, SOUTHWESTERLY TO A POINT ON THE EAST LINE OF THE WEST 10.00 FEET OF SAID LOT 24, A DISTANCE OF 14.14 FEET, THENCE SOUTH ALONG THE EAST LINE OF THE WEST 10.00 FEET OF SAID LOT 24 TO THE SOUTH LINE OF SAID LOT 24, A DISTANCE OF 197.42 FEET, THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 24, 10.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.