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UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS	
A. NAME & PHONE OF CONTACT AT SUBMITTER (optional)	*2324440006*
Daniela Miteva 702-932-0936 B. E-MAIL CONTACT AT SUBMITTER (optional)	Doc# 2324440006 Fee \$88.00
Daniela.Miteva@fnf.com	DUCK STELLER AS ARREST SEE AS AS
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	RHSP FEE:\$18.00 RPRF FEE: \$1.00
Fide Park New York Title	KAREN A. YARBROUGH
Fidelity National Title 6385 S. Rainbow Blvd., Ste 130	COOK COUNTY CLERK
Las Vegas, NV 89113	DATE: 09/01/2023 09:40 AM PG: 1 OF 3
SEE BELOW FOR SECURED PARTY CONTACT INFORMATION	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY
1a. INITIAL FINANCING STATEMENT F LE JUMBER 1834506028	1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in Item 13.
2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with re-	spect to the security interest(s) of Secured Part(y)(ies) authorizing this Termination Statement
3. ASSIGNMENT: Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c For partial assignment, complete items 7 and 9; check AS IGN Collateral box in Item 8 and description	and name of Assignor in item 9 be the affected collateral in item 8
4. CONTINUATION: Effectiveness of the Financing Statement identified shave with respect to the additional period provided by applicable law	security interest(s) of Secured Party authorizing this Continuation Statement is continued for the
5. PARTY INFORMATION CHANGE:	
Check one of these two boxes: This Change affects Debtor or Secured Party of record CHAN,me and/o item 6a c r 6b; and item 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provi e only	address: Complete 7a or 7b and item 7c DELETE name: Give record name to be deleted in item 6a or 6b
6a. ORGANIZATION'S NAME	
OR 6b. INDIVIDUAL'S SURNAME FIRST PERSO	NF_ NAME ADDITIONAL NAME(S)INITIAL(S) SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide or	ly one name (75 or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)
7a. ORGANIZATION'S NAME	
75. INDIVIDUAL'S SURNAME	74,
INDIVIDUAL'S FIRST PERSONAL NAME	5
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
7c. MAILING ADDRESS CITY	STATE POSTAL CODE COUNTRY
8. COLLATERAL CHANGE: Check only one box: ADD collateral	DELETE collateral RESTATE covered collateral ASSIGN* collateral
Indicate collateral: *Check ASSIGN COLLATERA	Lonly if the assignee's power to amend the record is limited to certain collateral and describe the collateral in Section 8
CC41210442161	
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: P If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing	
9a. ORGANIZATION'S NAME Federal Home Loan Mortgage Corporation	
OR Sp. INDIVIDUAL'S SURNAME FIRST PERSON	ONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
10. OPTIONAL FILER REFERENCE DATA: 7001 S Michigan Ave - Cook cnty, IL	

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS	LIVE MEIV	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				
11, INITIAL FINANCING STATEMENT FILE NUMBER: Sa	ime as item 1a on Ame	ndment form				
1834506028 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT	Same as item 9 on A	mendment form	1			
12a. ORGANIZATION'S NAME						
Federal Home Loan Mortgage	Corporation	1				
OR 12b. INDIVIDUAL'S SURNAME						
	·					
FIRST PERSONAL NA . 'E						
ADDITIONAL NAME(S)/INITI (L(S)			SUFFIX			
10 November 1 Property of the Control of the Contro	and a second Dahter		ad for indevine s	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY rposes only in some filing offices - see Instruction item 13): Provide only		
13. Name of DEBTOR on related financing state sent (Nam one Debtor name (13a or 13b) (use exact, full name: 20 not on	ne of a current Debtor on hit, modify, or abbreviat	of record require te any part of the	e Debtor's name	ourposes only in some e); see Instructions if r	name does not fit	TOVIDE UTILY
13a. ORGANIZATION'S NAME						
OR 13b, INDIVIDUAL'S SURNAME	<u> </u>	FIRST PERSO	NAL NAME		ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	\mathbb{C}_{-}					
14. ADDITIONAL SPACE FOR (CHECK ONE BOX):	ITE VI 8 (Col				N (Please Describe)	
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7.0						
Of County Clart's Or						
					Ö	
15. This FINANCING STATEMENT AMENDMENT:				on of real estate:		
covers timber to be cut covers as-extracted collat 16. Name and address of a RECORD OWNER of real estate descr		a fixture filing	-∣See E:	xhibit A		
(if Debtor does not have a record interest):						
	•					
18. MISCELLANEOUS:						

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EXHIBIT A

Legal Description

PARCEL 1: (ADDRESS: 7001 SOUTH MICHIGAN AVENUE, CHICAGO, IL 60637)

NORTH 3.67 FE,
HE WEST 1/2 OF THE
JF THE THIRD PRINCIPA.
2T OF LOT 22 IN BLOCK 12 IN.
3T ¼ OF SECTION 22, TOWNSHI,
RIDIAN IN COOK COUNTY, ILLINOIS.

PINS:

1. 20-22-322-001-0000
2. 20-22-322-0000 LOTS 23, 24 AND THE NORTH 3.67 FEET OF LOT 22 IN BLOCK 12 IN N. LANCASTER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND THE NORTH 25 FEET OF THE SOUTH 46.33 FEET OF LOT 22 IN BLOCK 12 IN N. LANCASTERS SUBDIVISION OF THE EST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.