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Doc#: 2324441083 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/01/2023 10:49 AM Pg: 1 of 5

Mail to & Return:
Helenia Valentine
1931 S. Springfield Av.
Chicago, Illinois 60623

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

THE CITY OF CHICAGO, an Illinois Municipal Corporation (the "City"), acting by and through its Department of Housing, 33 N. La Salle Street, Chicago, Illinois 60602, as mortgagee under that certain mortgage dated August 15, 2003 (The "Mortgage") and recorded on August 25, 2003 as Document No. 0323701210 in the office of the Cook County Recorder of Deeds made by Helenia Valentine as mortgagor for the benefit of the City, as mortgagee, encumbering the real estate described on Exhibit A attached hereto (said real estate, together with all real and personal property interests covered by said Mortgage collectively, the "Mortgaged Property"), for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release and discharge and by these presents hereby releases and discharges the Mortgaged Property from all liens, mortgages, assignments, security interests and superior title created by and existing under the Mortgage.

1/3 Chicago Title 23045551 PL

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IN WITNESS WHEREOF, the City of Chicago has caused this instrument to be duly executed in its name and behalf this 03RD day of DECEMBER 2008.

CITY OF CHICAGO
an Illinois Municipal Corporation

By: Edward B. Ellis

Edward B. Ellis
Deputy Commissioner
Department of Housing

THIS INSTRUMENT PREPARED BY:

Barbara J. Herron
Department of Housing
City of Chicago
33 N. LaSalle
Chicago, Illinois 60602
312/742-0645

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STATE OF ILLINOIS)
COUNTY OF COOK)

I, Lynn Stewart-Cade, a Notary Public in and for said County, in

the State aforesaid, do hereby certify that Edward B. Ellis, personally known to me to be the DEPUTY COMMISSIONER of the Department of Housing of the City of Chicago, a Municipal Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and being first duly sworn by me acknowledged that as such DEPUTY COMMISSIONER, he signed and delivered the said instrument as his free and voluntary act of said City, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 03rd day of december, 2008.

Notary Public Lynn Stewart-Cade

My commission expires



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EXHIBIT A

LEGALLY DESCRIBED AS:

LOT 9 IN JOHN KROLOVEC'S SUBDIVISION OF LOTS 46 TO 55, 58 TO 69, 73 TO 92, 100 TO 108, AND 119 TO 133, ALL INCLUSIVE IN SUBDIVISION OF LOTS 2, 3, AND 5 IN PARTITION OF THE WEST 60 ACRES NORTH OF SOUTH WESTERN PLANK ROAD OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1631 South Springfield Avenue
Chicago, Illinois

Permanent Index Number: 16-23-319-010-0000

CHI1 #225505 v1

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LEGAL DESCRIPTION

Order No.: 23005551RL

For APN/Parcel ID(s): **16-23-319-010-0000**

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