

UNOFFICIAL COPY

Doc#: 2324441283 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/01/2023 03:20 PM Pg: 1 of 2

When Recorded Mail To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, LLC
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number: 2713278832
Parcel ID Number 20-15-102-011-0000

SATISFACTION OF MORTGAGE MORTGAGE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CITIBANK, NA, the holder of a certain mortgage executed by JERIES TADROS bearing the date of 02/15/2007, recorded in the Office of the Recorder of COOK County, in the State of Illinois in Document # 0708155010, hereby authorizes the Recorder to discharge the Mortgage of record. To the property therein described as situated in the County of COOK, State of Illinois as follows (if needed) herein to wit:

SEE EXHIBIT A ATTACHED

Property commonly known as: 5516 S INDIANA AVE, #2, CHICAGO, IL 60637

This Satisfaction is solely for the purpose of releasing the real property described above from the lien created by the Mortgage and is not a release of the obligation under the Note as said obligation has not been fully paid.

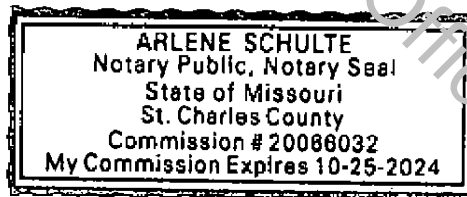
Dated on 08 25 2023 (MM/DD/YYYY)
CITIBANK, NA

By: Sandra McMillin
Sandra McMillin Assistant Vice President

STATE OF MISSOURI
COUNTY OF ST. CHARLES

On 08 25 2023 (MM/DD/YYYY) before me, Arlene Schulte, a Notary Public in and for said state, personally appeared Sandra McMillin as Assistant Vice President of CITIBANK, NA, who executed the foregoing instrument in behalf of said entity and acknowledged to me that he or she executed the same for the purposes therein stated. He/she/they is (are) personally known to me.

Arlene Schulte
Arlene Schulte
Notary Public - STATE OF MISSOURI
Commission expires:



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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Loan Number 2713278832

'EXHIBIT A'

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: UNIT NUMBER (S) 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS IN 5516 S INDIANA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 0613831070, AS AMENDED FROM TIME TO TIME, IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



438893153



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Property of Cook County Clerk's Office