JNOFFICIAL COP'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2324455068 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 09/01/2023 12:14 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain merigage from JAMES E LECONTE to ROSE MORTGAGE CORPORATION, dated 02/14/2003 and recorded or 03/19/2003, in Book N/A at Page N/A, and/or as Document 0030374762 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 02-01-400-01/-1015

Property Address: 1278 NORTH CONWAY BAY UNIT 1-11 PALATINE, IL 60074

Witness the due execution hereof by the owner of said mortgage on 08/30/2023.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, F/A. C/O/H/S O/F/CO

Angeler William

Angela Williams

Vice President - Document Execution

UNOFFICIAL COPY

 $\begin{array}{l} \text{STATE OF } \textbf{Louisiana} \\ \text{PARISH OF } \textbf{OUACHITA} \end{array} \} \text{ s.s.} \\$

On 08/30/2023, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL

BANK, **FA** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese - 17070, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE IVANK, N.A.

700 KANSAS LANE, MAU CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

EVA REESE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 17070

LA4-3120 Loan No.: 0606064707

2324455068 Page: 3 of 3

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Loan Number: 0606064707

EXHIBIT A

Parcel 1: Unit 1-11 in the Groves of Hidden Creek Condominium 1, as delineated on survey of part or parts of the southeast ¼ of section 1, township 42 north, range 10 east of the third principal meridian, in Cook County, Illinois (hereinafter referred to as "Parcel") which survey is attached as exhibit "E" to the declaration of condominium made by LaSalle National Bank, National Banking Association, as trustee under trust agreement dated July 11, 1972 and knows as trust no. 44.353 recorded in the office of the recorded of deeds of Cook County, Illinois as document no. 2327823 as amended from time to time together with its undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said declaration and survey) in Cook County, Illinois.

Parcel 2: Easements appurtenant to and for the benefit of parcel 1 as set forth in the declaration of easement recorded August 26, 1974 as document no. 22827822 and created by deed from LaSalle National Bank, as trustee under trust agreement dated July 11, 1972 and known as trust no. 44398 recorded September 18, 1974 as document no. 22851244 for ingress and egress in Cook County, Illinois.