## **UNOFFICIAL COPY**

	GE E. COLE*  GAL FORMS  GAL FORMS  GAL FORMS  GAL TOT	
	OCT 6 10 1 M. 73	
7	(Individual to Individual)  (The Above Space For Recorder's Use Only)	,
TI	HE GRANTOR TERRANCE R. LOULA, a bachelor,	
1-00-t	the Village of Schaumburg County of Cook State of Illinois or and in consideration of Ten and No/100	
300	Unit 9, as delineated on Survey of the Following Described Parcel of see Estate (hereinafter referred to as 'Parcel'): Lot 'in Block 47 in Village of Jefferson, according to the Plat thereo' seconded in Book 85 of Maps, in Section 9, Township 40 North, Conge 13 East of the Third Principal Meridian, in Cook Courty 'Linois which survey is attached as Exhibit 'A' to Declaration of Condominium made by LaSalle National Bank, National Bank in Association, as Trustee under Trust Agreement dated May 14, 1971 and known as Trust Number 42223, and recorded in the Office of the Recorder of Cook County, Illinois on August 28, 1973 as Document No. 22457002, together with an undivided 4.773 per cent interest in said parcel excepting from said parcel all the property and space comprising all the	Sylvans ment
10903 X 8 60	units thereof as defined and set forth in said Declaration.  THIS INSTRUMENT THE PROPERTY OF SERVICE SERVICES S	RSTOR REVIEW
here of I	eby releasing and waiving all rights under and by viewers the Homestead Exemption Laws of the State Illinois.	95 sy
CYC PR	DATED this day of Textender 1975.  Jestane Rowland (Seal)  Terrence R. Loula  NAME(S)	
BI	etow (Seal) (Seal)	
State and	e of Illinois. County of Lake ss. 1. the undersigned, a Notary Public in for said County, in the State aforesaid, DO HEREBY CERTIFY that Terrence R. Loula,	
۵.	personally known to me to be the same personwhose name1S	
74,Give	en under my hand and official seal, this day of Deplandra 1975 of the day	
	Edwin H. Shapiro	ූිස
	Grantee's address and ACCM Section Proceedings 4915 North Central	244 ocuss
MARL 1	Chicago, Illinois  In Non Author Statistical PERPINE  ASSESSMENT STATISTICAL PERPINE  ASSESSME	244 707
O <del>R</del>	RECORDER'S CARICE BOX NO	

- END OF RECORDED DOCUMENT