Doc#. 2324840019 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 09/05/2023 10:07 AM Pg: 1 of 6

Recording Requested by **BANK OF AMERICA, N.A.**

AND WHEN RECORDED MAIL TO:

BANK OF AMERICA, N.A. 450 American St. CA6-921-02-12 Simi Valley, CA 93065 Prepared By: Liliana Bautista

Doc ID %. 99910162093062625 MIN # 100915701016209300 MERS phorie #: 1-888-679-6377 PIN: 17-10-205-720-1233

Space Above for Recorder's Use

MODIFICATION TO MORTGAGE

This Modification to Mortgage ("Modification"), is made this 26th day of July, 2023 between Mortgage Electronic Registration Systems, Inc. ("MERS"), as nominee for BANK OF AMERICA, N.A., its successors and assigns, a corporation, whose address is P.O. Box 2026, Flint, MI 48501-2026, and Vijaykumar Chilakapati, Koteswaramma Chilakapati, Trustee of the Koteswaramma trust under Agreement dated September 26, 1984 as amended and restated. (the "Botro ver(s)") (collectively referred to herein as the "Parties").

RECITALS

This Modification is made with reference to the following facts:

- A. The Borrower(s) made and executed a Mortgage in favor of MERS as mortgagee of record dated 09/11/2021, and recorded on 09/27/2021, as Document No./Instrument No. 2127015014, Book N/A, Page No. N/A in the Official Records in the Office of the County Recorder of Cook County, State of Illinois ("Mortgage"), legally describing the real property as follows (the "Original Secured Property"). commonly known as 600 N Lake Shore Dr Apt 1811, Chicago, IL 60611-5643:

 See Exhibit "A" attached hereto and made a part hereof.
- B. The purpose of this Modification is to add borrower name to page 1 of the recorded Mortgage and to correct borrower name in the signature block on page 13 of the recorded Mortgage and on page 4 of the attached Inter Vivos Revocable Trust Rider.

TERMS OF MODIFICATION

1. For value received the Parties hereby modify the Mortgage as follows: from: Koteswaramma Chilakapati, Trustee of the Koteswaramma trust under Agreement dated September 26, 1984 as amended and restated.

KOTESWARAMMA CHIAKAPATI, AS TRUSTEE OF THE KOTESWARAMMA CHILAKAPATI TRUST UNDER TRUST INSTRUMENT DATED SEPTEMBER 26, 1984 AS AMENDED AND RESTATED, AUGUST 27, 2018

to: Vijaykumar Chilakapati, Koteswaramma Chilakapati, Trustee of the Koteswaramma trust under Agreement dated September 26, 1984 as amended and restated.

KOTESWARAMMA CHILAKAPATI, AS TRUSTEE OF THE KOTESWARAMMA CHILAKAPATI TRUST UNDER TRUST INSTRUMENT DATED SEPTEMBER 26, 1984 AS AMENDED AND RESTATED, AUGUST 27, 2018

- 2. The terms of the Mortgage, which are incorporated herein by reference, shall remain in full force and effect and be binding thereon to the extent they are not inconsistent with the provisions of this Modification. In the event of any inconsistency between the provisions of this Modification and the Mortgage, the provisions of this Modification shall control. The Mortgage, incein modified, when signed by all Parties, shall constitute one Mortgage.
- 3. This Modification shall inure to and bind the heirs, devisees, successors and assigns of the Parties.
- 4. This Modification may be executed in counterparts, but shall be of no force and effect unless and until all Parties have duly executed this document.

IN WITNESS WHEREOF, the Parties have executed this Modification the day and year first above written.

Mortgage Zile ctronic Registration Systems, Inc., as nominee for Bank of America, N.A., and its successors and assigns /

Raymond Vega

, Ascibtant Secretary

VIJAYKUMAR CHILAKAPATI

KOTESWARAMMA CHILAKAPATI, AS
TRUSTEE OF THE KOTESWARAMMA
CHILAKAPATI TRUST UNDER

TRUST INSTRUMENT DATED SEPTEMBER 26, 1984 AS AMENDED AND RESTATED,

AUGUST 27, 2018

Koternosommos Chilakahates

TRUST SETTLOR- KOTESWARAMMA CHILAKAPATI

Property of Cook County Clark's Office

CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

A
STATE OF CALIFORNIA
COUNTY OF <u>VENTURA</u>
On this 30 day of AUGUST , 2023, before me, Notary Public, personally
appeared RAYMON UEGA, who proved to me on the basis
of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within
instrument, and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s),
or the entity upon behalf of which the cerson(s) acted, executed the instrument.
4
I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct.
~?x.
NAUTALEO 92 46 Ab and and official and
WITNESS In hand and official seal.
Notary Public printed name: PRESTON JOHNSTONE Commission Expires: 05/31/2026
Commission Expires: 80/31/2026
031317 525 5
PRESTON JOHNSTONE COMM.# 2406440 MINDAY PUBLIC CALIFORNIA
COMM.# 2406440 III
· VERTURA COUNTY
My Comm. Expires May 31, 2026

CERTIFICATE OF ACKNOWLEDGMENT

STATE OF	S.
on this day of Architecture appeared Vijaykumar Chilakapati and Koteswaramme OR proved to me on the basis of satisfactory evidence is/are support bed to the foregoing instrument, and accepted the same in his/her/their authorized capasignature(s) on the instrument the person(s), or the entitiacted, executed the instrument.	ce to be the person(s) whose name(s) knowledged to me that he/she/they acity(ies), and that by his/her/their
Notary Com My C	DFFICIAL SEAL IAN S LOPEZ-TAPIA Public, State of Illinois mission No. 971606 commission Expires May 15, 2027
	May 15, 2027

Doc ID #: 99910162093062625 Vijaykumar Chilakapati and Koteswaramma Chilakapati

Exhibit "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

UNIT 1811 TOGETHER WITH THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-305 AND P 306 AND STORAGE LOCKER SL-1811, BOTH LIMITED COMMON ELEMENTS, IN 600 NOR TH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE: THAT PART OF LOTS 17 AND 28 (EXCEPT THAT PART OF LOT 28 IN CONDEMNATION CASE 82L11163) IN 51-3CK 31 IN CIRCUIT COURT PARTITION OF OGDEN ESTATES SUBDIVISION OF PARTS OF BLOCKS 20, 31 AND 32 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH HALF OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 2, 2007 AS DOCUMENT NUMBER 0727515047, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.