

# UNOFFICIAL COPY

Doc#: 2324846052 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/05/2023 10:32 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

This Instrument Was Prepared By:  
Ryan Hoffman  
Heartland Bank and Trust Company  
405 N. Hershey Rd., P.O. Box 67  
Bloomington, IL 61702-0067

Loan#: 6590130088  
Release#: 118461

Date: 8/14/2023

After Recording Return To:  
Commercial Loan Support  
Heartland Bank and Trust Company  
P.O. Box 67  
Bloomington, IL 61704

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that, **Heartland Bank and Trust Company** ("Lender"), of the State of Illinois for and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quit-claim unto **Villas of Cobblestone LLC** ("Grantor") all right, title, interest, claim or demand, whatsoever, it may have acquired in, through or by that certain Mortgage, executed by Grantor in favor of Lender, further described as follows:

The Mortgage dated **August 17, 2020**, Recorded on **October 5, 2020** in Cook County, State of Illinois, known as Document Number **2027947106; 2027947107**.

The description of the property subject to the Mortgage is:

Legal:

**LOT 2 IN MAHLER'S SUBDIVISION, A SUBDIVISION OF THE SOUTH 330.0 FEET OF THE EAST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 25, 1990 AS DOCUMENT NUMBER 90188561, IN COOK COUNTY, ILLINOIS.**

**LOT 1 IN MAHLER'S SUBDIVISION, A SUBDIVISION OF THE SOUTH 330.0 FEET OF THE EAST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 25, 1990 AS DOCUMENT NUMBER 90188561, IN COOK COUNTY, ILLINOIS.**

PIN: 27-02-411-016-0000 & 27-02-411-017-0000

Commonly known as: 8010 W 143rd & 8030 W 143rd, Orland Park, IL 60462

FOR THE PROTECTION OF GRANTOR, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

[Signature Page to Follow]

