UNOFFICIAL COPY

Doc#. 2324846052 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 09/05/2023 10:32 AM Pg: 1 of 2

RELEASE OF MORTGAGE

This Instrument Was Prepared By: Ryan Hoffman Heartland Bank and Trust Company 405 N. Hershey Rd., P.O. Box 67 Bloomington, IL 61702-0067

Loan#: 6590130088 Release#: 118461

Date: 8/14/2023

After Recording Recure To: Commercial Loan Support Heartland Bank and Trust Company P.O. Box 67

Bloomington, IL 61704

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that, **Heavtland Bank and Trust Company** ("Lender"), of the State of Illinois for and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quitclaim unto **Villas of Cobblestone LLC** ("Grantor") all right, title, interest, claim or demand, whatsoever, it may have acquired in, through or by that certain Mortgage, executed by Grantor in favor of Lender, further described as follows:

The Mortgage dated August 17, 2020, Recorded on October 5, 2020 in Cook County, State of Illinois, known as Document Number 2027947106; 2027947107.

The description of the property subject to the Mortgage is:

Legal:

LOT 2 IN MAHLER'S SUBDIVISION, A SUBDIVISION OF THE SOUTH 330.0 FEET OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 25, 1990 AS DOCUMENT NUMBER 90188561, IN COOK COUNTY, ILLINOIS.

LOT 1 IN MAHLER'S SUBDIVISION, A SUBDIVISION OF THE SOUTH 330.0 FEET OF THE EAST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 25, 1990 AS DOCUMENT NUMBER 90188561, IN COOK COUNTY, ILLINOIS.

PIN: 27-02-411-016-0000 & 27-02-411-017-0000

Commonly known as: 8010 W 143rd & 8030 W 143rd, Orland Park, IL 60462

FOR THE PROTECTION OF GRANTOR, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

[Signature Page to Follow]

UNOFFICIAL COPY

LENDER:	
Heartland Bank and Trust Company	
By: Adam Spafford, Assistant Vice President	
Attest:	
STATE OF ILLINOIS) COUNTY OF MCLEAN)	
On this	norized agents for Heartland Bank and Trust and acknowledged said instrument to be the Company, duly authorized by Heartland Bank se to execute this said instrument and in fact
Ву:	"CF71CIAL SEAL" RYAN PHOFFMAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/9/2026
Notary Public in and for the State of	V%.

[Signature Page to Release of Mortgage]