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| * | This Indenture, Made this 28th day of July 1975 | | | | |
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| <i>× × × × × × × × × ×</i> | Illinois, as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said First | | | | |
| 01.457 | Bank of Oak Park in pursuance of a trust agreement dated the <u>17th</u> day of <u>July</u> , 19-72 | | | | |
| 0 | | | | | |
| MARY J. STRAMA, his wife, as joint tenants and not as tenants in common, | | | | | |
| | 134 Timbercrest Drive. Schaumburg, Illinois of Cook County, Ill. party of the second part | | | | |
| ノム | Witnesseth. That said party of the first part in consideration of the sum of | | | | |
| 10 | TEN AND NO/.100ths Dollars, and other good and valuable | | | | |
| | con elerations in hand paid, does hereby grant, sell, convey and quit-claim unto said party of the second part, the fol- | | | | |
| | nowing dissembed real estate, situated in Cook County, Illinois, to-writ: | | | | |
| | | | | | |
| | Lot 363 and the North 4, 25 feet of Lot 364 (as measured at right angles along the North line of 1 of 364) in Timbercrest Woods, Unit No. 5, being a Subdivision in the | | | | |
| | Southeast quarter of Section 21 and the Southwest quarter of Section 22, both in Township | | | | |
| | 41 North, Range to East of the Third Principal Meridian, in Cook County, Illinots, according to plot the eof recorded as Document No. 20329340 in the Recorder's Office | | | | |
| | of Cook County, Wireds and registered as Document No. 2360643 in the Office of the | | | | |
| | Registrar of Titles | | | | |
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| 1 | together with the tenements and appurtenances thereunto belog an | | | | |
| <u>_1</u> | To Have and to Hold the same unto said party of the second part forever, as joint tenants and not as | | | | |
| 7 | tenants in common, | | | | |
| 0 | 그 그 그는 그는 그는 그 그들은 그들은 이번 여자를 하는 사람들 [2] 그 그 그 그 그 그 그 그 그는 그는 그를 가는 것이다. | | | | |
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| | subject to all General Laxes and Special Assessments of record, whether current, tortested, sold or otherwise, and OEE | | | | |
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| | This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deed, in trust delivered to said trustee in pursuance of the trust agreement above. It is | | | | |
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| | mentioned. Party of the first part executes this instrument solely in its capacity as Fristee as aforesaid and not in its own individual capacity, and any individual habitity on its part is hereby waived and released by the parties of the second of the s | | | | |
| | part, their heurs, logal reprosentatives, successors and assigns | | | | |
| | This deed is made subject to the hear of every trust deed or mortgage fit any there bet of record in said county on a | | | | |
| | This deed is made subject to the hea of every trust deed or mostrage fit any there belof record in said county of committing unreleased at the date of the defectly hereof | | | | |
| | be whiten proceed, and being of the fund buy toused its confidence and to be unusual united and consecu- | | | | |
| | its name to be usual to these persents by its Vace President and artested by its Assistant Secretary the day and year first | | | | |
| | Abore widter | | | | |
| | At Fourte su store and and not personally | | | | |
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| | | | 아이 마시 아침 아일의 한 후 못했다. 일이 대답되는 이 한 다리를 하는 것이 |
| | grand or unitaria | | |
| | STATE OF ILLINOIS, COUNTY OF COOK | \ (c | |
| | | 1 Joan Harris | County in the Stae aforesaid, DO HERE- |
| | | BY CERTIFY thatGrace_L | Dahl |
| | | | OF OAK PARK, Oak Park, Illmois, |
| | | | sonally known to me to be the same per- he foregoing instrument as such Vice-Presi- |
| | | | ely, appeared before me this day in person ad delivered the said instrument as their |
| | Ď_ | own free and voluntary act, and as th | e free and voluntary act of said Bank, for |
| | Q ₁ | | h; and the said Assistant Secretary did also is custodian of the corporate seal of said |
| | | | al of said Bank to said instrument as his ne free and voluntary act of said Bank for |
| Medic Street Str | | the uses and purposes therein set forth | |
| | 2 2 2 2 | | ral Scal thisday |
| | COLUMN TANK | of August | 19.75 |
| ii. | 12/2015 S | Of Joan Ha | Notary Public, |
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