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Doc#: 2324813011 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/05/2023 10:30 AM Pg: 1 of 2

RELEASE OF MORTGAGE

This Instrument Was Prepared By:
Ryan Hoffman
Heartland Bank and Trust Company
405 N. Hershey Rd., P.O. Box 67
Bloomington, IL 61702-0067

Loan#: 659010783507
Release#: 118458

Date: 8/11/2023

After Recording Return To:
Commercial Loan Support
Heartland Bank and Trust Company
P.O. Box 67
Bloomington, IL 61704

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that **Heartland Bank and Trust Company** ("Lender"), of the State of Illinois for and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quit-claim unto **Grandview Capital, LLC** ("Grantor") all right, title, interest, claim or demand, whatsoever, it may have acquired in, through or by that certain Mortgage, executed by Grantor in favor of Lender, further described as follows:

The Mortgage dated **May 27, 2022**, Recorded on **May 31, 2022** in Cook County, State of Illinois, known as Document Number **2215134058; 2215134059**.

The description of the property subject to the Mortgage is:

Legal:

LOT 3 IN BARRY AND FELLOW'S SUBDIVISION OF LOT 5 OF SNOW DICKINSON'S SUBDIVISION OF LOT 3 OF CLEAVER AND TAYLOR'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE NORTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 215290 IN BOOK 62 OF PLATS PAGE 32, IN COOK COUNTY, ILLINOIS.

PIN: 20-03-415-023-0000

Commonly known as: **430 E 46th St, Chicago, IL 60653**

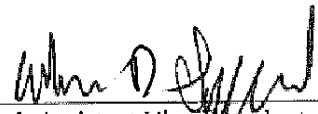
FOR THE PROTECTION OF GRANTOR, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.


[Signature Page to Follow]

UNOFFICIAL COPY

LENDER:

Heartland Bank and Trust Company

By: 
Adam Spafford, Assistant Vice President

Attest: 
Mike Zimmerman, Commercial Loan Support Lead

STATE OF ILLINOIS)
) SS.
COUNTY OF MCLEAN)

On this 31st day of August, 2022 before me, the undersigned Notary Public, personally appeared **Adam Spafford** and **Mike Zimmerman**, known to me to be the **Assistant Vice President** and **Commercial Loan Support Lead**, authorized agents for Heartland Bank and Trust Company that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of Heartland Bank and Trust Company, duly authorized by Heartland Bank and Trust Company through its board of directors or otherwise to execute this said instrument and in fact executed this said instrument on behalf of Heartland Bank and Trust Company.

By: 

Notary Public in and for the State of IL

