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Karen A. Yarbrough
Cook County Clerk
Date: 09/06/2023 11:28 AM Pg: 1 of 3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141	
B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 49736 - First Chatham	
Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	94863971 ILIL FIXTURE

File with: Cook, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME JAA PROPERTIES, LLC					
OR					
	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
1c. MAILING ADDRESS					
	125 N. LaGrange Rd	CITY La Grange	STATE IL	POSTAL CODE 60525	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME METRO URGENT CARE 3, INC.					
OR					
	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
2c. MAILING ADDRESS					
	125 N. LaGrange Rd	CITY La Grange	STATE IL	POSTAL CODE 60525	COUNTRY USA

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME First Chatham Bank					
OR					
	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
3c. MAILING ADDRESS					
	111 Barnard Street	CITY SAVANNAH	STATE GA	POSTAL CODE 31401	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:

All of Debtor's Inventory, Chattel Paper, Accounts, Equipment, Fixtures, Instruments, and General Intangibles (the "Collateral"), whether now owned or hereafter acquired, whether now existing or hereafter arising, and wherever located; all accessions, attachments, accessories, tools, parts, supplies, replacements of and additions to the Collateral; all products and proceeds of any of the Collateral; all accounts general intangibles, instruments, rents, monies, payments, and all other rights, arising out of a sale, lease consignment or other disposition of any of the Collateral; all proceeds (including insurance proceeds) from the sale, destruction, loss, or other disposition of any of the property described herein, and sums due from a third party who has damaged or destroyed the Collateral, and sums due from a third party who has damaged or destroyed the Collateral or from that party's insurer whether due to judgment, settlement or other process; and all records or data related to the Collateral, whether in the form of a writing, photograph, microfilm, or electronic media, together with all of Debtor's right, title, and interest in and to all computer software required to utilize, create maintain, and process any such records or data on electronic media.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

94863971

Metro Urgent Care 3, JAA Properties LL

5257399105

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

	9a. ORGANIZATION'S NAME	JAA PROPERTIES, LLC		
	9b. INDIVIDUAL'S SURNAME			
	FIRST PERSONAL NAME			
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX		

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

	10a. ORGANIZATION'S NAME				
	10b. INDIVIDUAL'S SURNAME				
	INDIVIDUAL'S FIRST PERSONAL NAME				
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX			
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

	11a. ORGANIZATION'S NAME				
	11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

Parcel ID:
18-04-201-001-0000 and 18-04-201-002-0000

The real property and improvements commonly known as 125 N La Grange Rd, La Grange, IL 60525, as further described on the attached Exhibit "A"; being parcel numbers 18-04-201-001-0000 and 18-04-201-002-0000.

17. MISCELLANEOUS: 94863971-IL-31 49736 - First Chatham Bank

First Chatham Bank

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Metro Urgent Care 3, JAA Properties LL 5257399105

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EXHIBIT "A"

LOTS 11, 12 AND 13 IN BLOCK 3 IN LYMAN'S ADDITION TO LAGRANGE, A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF FIFTH AVENUE, NORTH OF THE RIGHT OF WAY OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS

P.I.N. 18-04-201-001-0000
18-04-201-002-0000

C/K/A 125 N LA GRANGE ROAD, LA GRANGE, IL 60525

Property of Cook County Clerk's Office