

UNOFFICIAL COPY

When Recorded Return To:
U.S. Bank National Association
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2324941188 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/06/2023 02:52 PM Pg: 1 of 1

Loan # 6800646769
Investor # 1731043901
Chase # 4032267930

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 2800 TAMARACK ROAD, OWENSBORO, KY 42301, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any right due or to become due thereon to JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (877)496-3796, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/21/2012, and made by YURI C. ROMERO AND SHAU KUO AND SZU-WEI VICTORIA KUO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS and recorded 01/10/2013 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 1201054023.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 25 AND LOT 26 (EXCEPT THE NORTH 17 FEET OF LOT 26) IN BLOCK 7 IN KEARNEY'S OAK PARK SUBDIVISION, BEING A RESUBDIVISION OF BLOCKS 5, 6, 7 AND 8 IN SHIPPEN'S ADDITION TO OAK PARK, A SUBDIVISION OF LOTS 1, 2, 3, 4, IN LOT 7 IN SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT WEST HALF OF THE SOUTH WEST QUARTER OF SAID SECTION) IN COOK COUNTY, ILLINOIS.

Parcel ID Number 16-18-322-040-0000

Property is commonly known as: 1147 S OAK PARK AVE, OAK PARK, IL 60304.

Dated this 14th day of August in the year 2023
U.S. BANK NATIONAL ASSOCIATION



SUSAN HICKS
VICE PRESIDENT

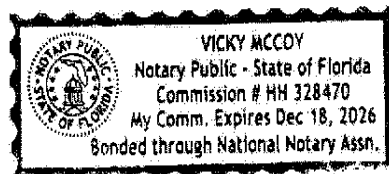
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 14th day of August in the year 2023, by Susan Hicks as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



VICKY MCCOY
COMM EXPIRES: 12/18/2026



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
USSAS 438685851 CHASEMSR01 DOCR T142308-12:16:21 [C-1] EFRMIL1



D0102018052