

UNOFFICIAL COPY

Record and Return To:

Citizens Bank N.A.
Citizens Bank N.A.
One Citizens Bank Way
Johnston, RI 02919

Doc#: 2324908070 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/06/2023 11:52 AM Pg: 1 of 2

This Instrument Prepared By:

Citizens Bank N.A.
One Citizens Bank Way
Johnston, RI 02919
866-999-0216

Loan #: 00004901182164

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A. One Citizens Bank Way, Johnston, RI 02919**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **FRANCINE PATTI AS TRUSTEE OF THE FRANCINE PATTI TRUST U/D/T DATED FEBRUARY 9, 2006**

Original Mortgagee(s): **RBS CITIZENS, N.A.**

Dated: **07/20/2013** Recorded: **01/13/2014** Instrument: **1401308020** in **Cook County, IL** Loan Amount: **\$30,000.00**


Property Address: **253 E FULLERTON AVENUE, NORTHLAKE, IL 60164**

Parcel Tax ID: **12-32-122-014**

Legal: **SEE ATTACHED EXHIBIT A**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/30/2023**.

Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.

By: 

Name: **Mikayla Hall**

Title: **Officer**

STATE OF **Rhode Island** } s.s.
COUNTY OF **Providence**

On **08/30/2023**, before me, **Jordan Silva**, Notary Public, personally appeared **Mikayla Hall, Officer of Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Jordan Silva**

My Commission Expires: **04/25/2027**

Commission #: **770415**

Jordan Silva
Notary Public, ID# **770415**
State of Rhode Island
My Commission Expires **April 25, 2027**

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Loan # : 15722591

Exhibit A

LEGAL DESCRIPTION

The following described property:

Land referred to in this report is described as all that certain property situated in North Lake, in the County of Cook, and State of Illinois, and being described in a Deed dated 2/9/2006, and recorded 2/10/2006 among the land records of the County and State as set forth above and referenced as follows: Instrument No. 0604154008

Being further described as:

The following described real estate situated in the County of Cook, in the State of Illinois, to wit:

Lot 14 in Block 5 in Midland Development Co's North Lake Village Unit No. 11, being a Subdivision in the Northwest 1/4 of Section 32, Township 40 North, Range 12, East of the Third Principal Meridian, according to Plat thereof recorded April 24, 1950 as Document 14,784,716 in Cook County, Illinois.

Assessor's Parcel No: 12-32-122-014