

# UNOFFICIAL COPY

**PREPARED BY:**

WELLS FARGO BANK, N.A.  
2701 WELLS FARGO WAY  
MAC N9408-04L  
MINNEAPOLIS MN 55467

Doc#: 2324908173 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/06/2023 03:56 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

T7408-01Y AU 0233287  
LIEN RELEASE DEPT  
WELLS FARGO BANK, N.A.  
P.O. BOX 659250  
SAN ANTONIO TX 78265-5150

**SUBMITTED BY:** JOSHUA JOHN  
LUNDHOLM

Loan #: **68211978941998**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **WELLS FARGO BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MALCOLM G T STEVENS AND NANCY A STEVENS

Original Mortgagee(S): **WELLS FARGO BANK, N.A.**

Dated: 12/15/2012 Recorded: 01/02/2013 in Book/Reel/Number: N/A at Page/Folio: N/A as Instrument No: 1300208197

Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT LOTS 22 AND 23 AND THE SOUTH 1/2 THE VACATED ALLEY NORTH OF AND ADJOINING SAID LOTS 22 AND 23 IN BLOCK 1 IN HULBERT DEVONSHIRE TERRACE SUBDIVISION OF SECTIONS 34 AND 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Parcel Tax ID: **09-35-327-023-0000; 09-35-327-024-0000**

County: Cook County, State of IL

Property Address: 1020 DEVON AVENUE PARK RIDGE, IL 60068

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/01/2023.

**WELLS FARGO BANK, N.A.**



By: JOSHUA JOHN LUNDHOLM

Title: Vice President Loan Documentation

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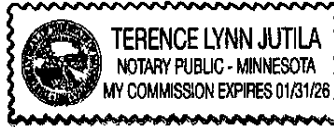
STATE OF MN  
COUNTY OF Hennepin } s.s.

On **09/01/2023**, before me, **TERENCE LYNN JUTILA**, a Notary Public, personally appeared **JOSHUA JOHN LUNDHOLM** as **Vice President Loan Documentation** of **WELLS FARGO BANK, N.A.**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **TERENCE LYNN JUTILA**  
My Commission Expires: **01/31/2026**



Version: 742ec4a9

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