## RELEASE OF MORTGASE FFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Doc#. 2324908104 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 09/06/2023 01:01 PM Pg: 1 of 1

KNOW ALL MEN BY THESE PRESENTS, THAT Accelerant Properties, LLC, of PO Box 7721, Libertyville, IL 60048, for and in consideration of an payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the notes thereby secured, and of the sum of ten dollars, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CL AIM unto Apex Renovations, Inc, heirs, legal representatives, and assigns, all the right, title, interest, claim or demand whatsocyr, they may have acquired in, through, or by certain mortgage and assignment of rents, bearing the date 04/12/202 and recorded in the Recorder's Office of COOK County, in the State of Illinois as Document Nos. 2211633262 & 2211633263, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 17 IN A SUBDIVISION OF: (A) THE SOUTH 367.135 FEET OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 34, TOWNS! IF 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST LINE OF TELEGRAPH ROAD (EXCEPT THE WEST 132.0875 FEET THEREOF); (B) A STRIP OF LAND 30 FEET WIDE LYING SOUTH OF AND ADJOINING THE SAME; AND (C) SUB LOTS 45 AND 46 OF THE SUBDIVISION OF ALL THAT PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHEAST (JUARTER OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF CENTER OF HIGHWAY, AS FALLS IN THE NORTH HALF OF THE NORTHWEST QUARTER, AFORESAID, IN COOK COUNTY, ILLINOIS.

Together with all appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Numbers: 0	4341020340000	17/2	
	Park Ln, Glenview, IL 60025		
DATED thisday of	SEPTEMBER 2023	Accelerant Proper Av LLC	_
State of ILLINOIS	County of LAKE	By:	<u> </u>
) S.S.		(Seal)	
I, the undersigned, a Notary Public in and for said County, in the aforesaid State Do HEREBY CERTIFY that			
Given under my hand and official seal, this 15th day of, 2023.			
NOTARY PUBLIC	JAMES CRAIG MALLES Official Seal Notary Public - State of Illinois My Commission Expires Nov 13, 2026		

This instrument was prepared by Jason Wojack, Manager, Accelerant Properties LLC PO Box 7721 Libertyville, IL 60048 MAIL TO: Jason Wojack, Accelerant Properties LLC PO Box 7721 Libertyville, IL 60048