

UNOFFICIAL COPY

Doc#: 2324913054 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/06/2023 09:48 AM Pg: 1 of 3

PREPARED ON November 01, 2022

Record and Return to:
Lauren Wilcox

2 N Tamiami Trail, Suite 101
Sarasota, FL 34236

SPACE ABOVE THIS LINE FOR RECORDER'S USE
CORPORATE ASSIGNMENT OF MORTGAGE

Reference #: XXXXXX3146

Assignor: US Mortgage Resolution Trust (351 E Conestoga Rd
Suite 207, Wayne, PA 19087)

Assignee: NDF1, LLC (2 N Tamiami Trail, Suite 710, Sarasota
FL 34236)

Executed by: STELLA ROSE S BANTUG UNMARRIED

To: National City Bank

In the amount of **\$22,400.00**, dated May 25, 2006 and recorded July
03, 2006 in Book/Reel/Liber/Volume: Page/Folio: as Instrument #
0618412014 in the Official Records of **Cook County** (County), State of
Illinois describing the land therein:

Property Address: 5320 N SHERIDIAN RD 2004, CHICAGO, IL 60640

SEE ATTACHED LEGAL DESCRIPTION

KNOW ALL MEN BY THESE PRESENTS that for value received and other
good and valuable consideration, paid to the above named Assignor,
the receipt and sufficiency of which is hereby acknowledged, the said
Assignor hereby assigns unto the above-named Assignee, the said
MORTGAGE, with interest, secured thereby, together with all moneys
now owing or that may hereafter become due or owing in respect
thereof, and the full benefit of all the powers and of all the covenants
and provisos therein contained, and the said Assignor hereby grants
and conveys unto the said Assignee, the Assignor's beneficial interest
under the MORTGAGE.

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TO HAVE AND TO HOLD the said MORTGAGE, and also the said property unto the said Assignee forever, subject to the terms contained in said MORTGAGE.

US Mortgage Resolution Trust

On: November 01, 2022

Sign: 

Name: Thomas D Dunkel

Title: Manager

STATE OF: Pennsylvania (Commonwealth)
COUNTY OF: Chester

On November 01, 2022, before me, Gretchen Frascella, Official Witness and Notary Public of the County and State aforesaid, certified that Thomas D Dunkel, Manager and authorized signor for US Mortgage Resolution Trust, personally appeared before me this day and acknowledged the execution of the foregoing instrument and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and stamp,



Commonwealth of Pennsylvania - Notary Seal
Gretchen Frascella, Notary Public
Chester County
My commission expires March 16, 2024
Commission number 1296680
Member, Pennsylvania Association of Notaries

Property of Chester County Clerk's Office

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS:

UNITS NO. 2004 AND A34, IN THE METROPOLITAN, A CONDOMINIUM,
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE: LOT 3 TO 9 INCLUSIVE IN BLOCK 7 IN JOHN LEWIS
COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF
SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS
ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NUMBER 00210270, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN
COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 14-08-209-022-1191
STALIA ROSE S. SANTUG



PREPARED BY: FIXnotes LLC

1500 Chestnut St, #1231, Philadelphia, PA 19102

Property of Cook County Clerk's Office