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Record and Return To:

JPMorganChase - eP4

700 Kansas Lane

M

Monroe, LA 71203

This Instrument Prepared By:

JPMorganChase - eP4 700 Kansas Lane MC 8000 Monroe, LA 71203 (318)432-6157

MIN: 100196399033024587 MERS Phone #: (888) 679-6377 Doc#. 2324913487 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 09/06/2023 03:58 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

For good and valuable constite ation, the sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for GUARANTEED RATE, INC, its Successors and Assigns, P. O. BOX 2026, FLINT, MI 48501-2026, By these presents does convey, assign, transfer and set over to: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the Cook County, IL Records.

Original Mortgagor: EMILIE GAY AQUINO A SINGLE WOMAN

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for

GUARANTEED RATE, INC, its Successors and Assigns

Dated: 07/12/2021 Recorded: 07/27/2021 Instrument: 217/08/14302 in Cook County, IL Loan Amount: \$125,000.00

Property Address: 906 E KINGS ROW UNIT 1, PALATINE, IL 60074 DA CLONA'S OFFICE

Parcel Tax ID: 02-01-100-015-1081 Legal: SEE EXHIBIT A ATTACHED

Date: 8-24-2020

Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for GUARANTEED RATE,

INC, its Successors and Assigns

By: Danielle Wroten Name: **Assistant Secretary** Title:

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PARISH OF Ouachita s.s.s. on Say before	me appeared	Danielle Wroten	, to me personally
known, who did say that s/he/they is Registration Systems, Inc., as McAssigns and that the instrument was directors, and that s/he/shey acknowle	(are) the ertgagee, as Nor signed on behalf	Assistant Secretary ninee for GUARANTEED R of the corporation (or associati	on), by authority from its board of
Witness my hand and official seal. Notary Public: Yolanda A. My Commission Expires:	<u>*</u>	Yolanda A. Diaz	
Commission #:	LOX Coc	State of Louisiana Lifetime Commission Notary Public ID # 87)n
		of County Clay	Z ₁
			T'S OFFICE

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EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 1713-1 IN KINGSBROOK OF PALATINE CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25234962 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE ON THE BENCEIT OF PARCEL 1 AS SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED, IN CODK COUNTY, ILLINOIS.