UNOFFICIAL COPY

Record and Return To:

JPMorganChase - eP4 700 Kansas Lane MC 8000

Monroe, LA 71203

This Instrument Prepared By:

JPMorganChase - eP4 700 Kansas Lane MC 8000 Monroe, LA 71203 (318)432-6157

MIN: 100196399023382565 MERS Phone #: (888) 679-6377 Doc#. 2324913497 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 09/06/2023 04:00 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for GUARANTEED RATE, INC., its Successors and Assigns, P.O. Box 2026, Flint, MI 48501-2026, By these presents does convey, assign, transfer and set over to: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the Cook County, IL Peccords.

Original Mortgagor: PHILIP PURDOM, A SINGLE MAN

Original Mortgagee: Mortgage Electronic Registination Systems, Inc., as Mortgagee, as Nominee for

GUARANTEED RATE, INC., its Successors and Assigns

Dated: 07/15/2020 Recorded: 09/29/2020 Instrument: 207/339019 in Cook County, IL Loan Amount: \$408,500.00

Property Address: 6512 S MINERVA AVE APT 1N, CHICAGO, IL 60637

Parcel Tax ID: 20-23-118-039-1002 Legal: SEE EXHIBIT A ATTACHED

Date: <u>18-25-2023</u>.

Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for GUARANTEED RATE,

INC., its Successors and Assigns

Name: M

Mary C Whitfield

Title: Assistant Secretary

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STATE OF Louisiana
PARISH OF Quachita

S.S.

| On <u>08-25-2023</u> , before me appeared | | | , to me personally |
|---|--|---|---|
| known, who did say that s/he/they is (are) the | | Assistant Secretary | of Mortgage Electronic |
| Registration Systems, l Assigns and that the ins | inc., as Mortgagee, as No trument was signed on behal | minee for GUARANTEED RAT If of the corporation (or association) ment to be the free act and deed of t | FE, INC., its Successors and b, by authority from its board of |
| Witness my hand and off | icial seal. | | |
| 4 p. | | | |
| Notary Public: Yo | landa A. Diaz | Yolanda A. Diaz | |
| My Commission Expires: | LIFETIME | State of Louisiana | |
| Commission #: | B7401 | Lifetime Commission Notary Public ID # 87401 | |
| | | ount clark | |

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EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 1N IN 6512 S. MINERVA CONDOMINIUMS, AS DELINIATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 3 IN BLOCK 2 IN WOODLAWN RIDGE, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECT. ON 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, 2N COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A 107 THE DECLARATION OF CONDOMINIUM RECORDED JULY 7, 2020 AS DOCUMENT 20189 1/5023, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELLMENTS, ALL IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1 AND STORAGE SPACE S-1, LIMITED COMMON ELEMINITIS) AS DELINIEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 2018916023.