

# UNOFFICIAL COPY

When Recorded Return To:  
U.S. Bank National Association  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 2324913411 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/06/2023 03:05 PM Pg: 1 of 1

Loan # 6800904809  
Investor # 389334308  
Chase # 4032356994

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 2800 TAMARACK ROAD, OWENSBORO, KY 42301, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any right due or to become due thereon to JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (877)496-3796, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/15/2016, and made by LAURA A CORDERO to CU/AMERICA FINANCIAL SERVICES, INC and recorded 12/27/2016 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 1636249213.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE SOUTH 1/2 OF LOT 10 AND ALL OF LOT 11 IN BLOCK 27 IN THIRD ADDITION TO FRANKLIN PARK IN THE SOUTH 1/2 OF SECTION 21 AND THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 12-28-213-049-0000

Property is commonly known as: 3030 RUBY ST, FRANKLIN PARK, IL 60131.

Dated this 01st day of September in the year 2023  
U.S. BANK NATIONAL ASSOCIATION



LAUREN ASTLE  
VICE PRESIDENT

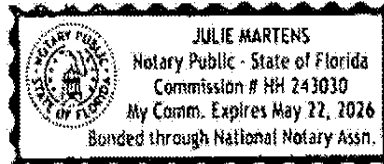
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 01st day of September in the year 2023, by Lauren Astle as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS  
COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
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