

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2324913515 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/06/2023 04:04 PM Pg: 1 of 3

JULIE COMINSKY
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500135747
DENISE J MASTRO
PO Date: 08/28/2023

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DENISE J MASTRO, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 18, 2002
to **MIDAMERICA BANK, FSB** dated **June 23, 2005** calling for the original principal sum of dollars **(\$230,000.00)**,
and recorded in Mortgage Record , page and/or instrument # **0519411152**, of the records in the office of the
Recorder of **COOK COUNTY, ILLINOIS**, more particularly, described as follows, to wit:
607 THOMAS, FOREST PARK IL - 60130
Tax Parcel No. **15-13-219-018-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **1st** day of **September, 2023**.

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA
BANK, FSB**

By 

BRITTANY STAUTIHAR
Its **ASSISTANT VICE PRESIDENT**

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DENISE J MASTRO

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **1st** day of **September, 2023**, personally appeared **BRITTANY STAUIHAR, ASSISTANT VICE PRESIDENT**, of **PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Janice Smith

JANICE SMITH
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JUNE 28, 2025

Notary Public
JANICE SMITH
My commission expires **6/28/2025**

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DENISE J MASTRO

7500135747

PO Date: **08/28/2023**

EXHIBIT A

LOT 6 IN SUBDIVISION OF LOTS 1 TO 6 OF HENRY G FOREMAN'S SUBDIVISION OF BLOCKS 2 AND 3 IN J.D.LEHMER'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 LYING NORTH OF THE RIGHT OF WAY OF CHICAGO AND NORTH PACIFIC RAILROAD AND THAT PART OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING NORTH OF SAID RIGHT OF WAY AND EAST OF THE EASTERLY LINE OF DES PLAINES AVENUE OF SECTION 13,TOWNSHIP 39 NORTH,RANGE 12,EAST OF THE THIRD PRINCIPAL MERIDIAN,IN COOK COUNTY ILLINOIS.