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7438L9 1/2	*2324915634*
SCRIVENER'S AFFIDAVIT	Doc# 2324915034 Fee \$88.00
Prepared By & Mail To: Citywrde Title (orp. III W. Washington St # 1301 Chicago, IL 60602	RHSP FEE:\$18.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH COOK COUNTY CLERK DATE: 09/06/2023 03:39 PM PG: 1 OF 2
PROPERTY IDENTIFICATION NUMBER: 25 · 2 2 · 20 1 · 0 11 · 0 000 DOCUMENT NUMBER TO CORRECT:	
2003701037-	
the above reference document number is (ex. Drafting attorney, closing title Closing +itle Compary, do hereby swear and affirm the 2003 7010 32 included the following mistake: Deed defective whereas included the legal descriptions and the compary of the legal descriptions are legal descriptions.	e company, grantor/grantee, etc.) nat Document Number: Said to be
which is hereby corrected as follows: (use additional pages as needed, legal attach an exhibit which includes the correction - but DO NOT ATTACH the or recorded document): See Corrective legal descriptions	riginal/certified coy of the originally
4/)
Finally, I Esther Farios , the affiant, do hereby swear to	
believed it ti be the true and accurate intention(s) of th parties who drafted	9/2023
Affiant's Signature Above	Date A fulavit Executed
State ofCounty of	
I, Leber Farios a Notary Public for the above reference jurisdictio that the above reference affiant did appear before me indicated date affix h	n do hereby swear and affirm er/his signature or
marking to the Scrivener"s Affidavit after providing me with a government is to be of sound mind and free from any undue coercion or influence	
Notary Bublic Signature Below Date Notarized Below Q b 2023	- Janaan
	HEBER FARIAS Official Seal My Commission Expires Nov 24, 2025

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PROPERTY ADDRESS: 11247 South King Dr.

Chicago, Illinois 60628

PIN NUMBER: 25-22-201-011-0000

LEGAL DESCRIPTION:

THE SOUTH 6 INCHES OF LOT 18 ALL OF LOT 19 AND THE NORTH 4 1/2 FEET OF LOT 20 IN BLOCK 3 IN FOOTE'S FIRST ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE WEST 332 FEET AND THE NORTH 295 FEET, OF THE EAST 280 FEET OF THE WEST 612 FEET OF ORIGINAL BLOCK 1 IN PULLMAN PARK ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 22 AND THAT PART OF THE NORTHEAST 1/4 OF SAID SECTION LYING WEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LYING NORTH OF THE INDIAN BOUNDARY LINE ALSO THE SOUTH 50 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15 AND THE SOUTH'S OF THE THAT PART OF THE SOUTHEAST 1/4 OF SECTION 15 LYING WEST OF THE RIGHT OF VAY OF THE ILLINOIS CENTRAL RAILROAD ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS