UNOFFICIAL COPY *2375041651D*

TRUSTEES' DEED

771579 1/2

THIS AGREEMENT, made this 27^{th} day of July, 2023 between Herbert P. Adams and Sharon K. Adams, as Trustees under Trust Agreement dated August 1, 2015, and known as the Herbert P. Adams and Sharon K. Adams Revocable Living Trust, of 1840 Nicholson Drive; Hoffman Estates, Illinois 60192, Grantors, and Meet 8. Patel, a single man, and Sachin 2. Patel, and Darshnaben Patel, a married couple, as joint tenants, of 605 Garden Circle; Unit 1; Streamwood, Illinois 60107, Grantees.

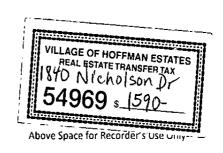
WITNESSES: The Grantors, in consideration of the sum of Ten and 00/100 dollars (\$10.00), receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the Grantors, as Trustees, and of every other power and authority the Grantors nare unto enabling, do hereby convey and quitclaim unto the Grantees, in fee simple, the following described real estate, situated in the County of Cook, State of Illinois, to wit:

Doc# 2325041051 Fee \$88.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 09/07/2023 03:31 PM PG: 1 OF 4



See Exnibit A attached

together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Permanent Real Estate Tax Number: 06-09-205-019-0000

Address of Real Estate: 1840 Nicholson Drive; Hoffman Estates, Linois 60192

IN WITNESS WHEREOF, the Grantors, as Trustees as aforesaid, do hereunto set their hands and seals the day and year first above written.

Herbert P. Adams, as Trustee as aforesaid

_(SEAL)

Sharon K. Adams, as Trustee as aforesaid

(SEAL)

State of Illinois, County of Cook SS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Herbert P. Adams and Sharon K. Adams, as Trustees of the Herbert P. Adams and Sharon K. Adams Revocable Living Trust u/a/d August 1, 2015, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such Trustees, for the uses and purposes therein set forth.

Given under my hand and seal, this 27th day of July, 2023.

Notary Public

My commission expires: 3/20/24

OFFICIAL SEAL
DENNIS L STACHOWIAK
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:03/20/24

This instrument was prepared by: Dennis L. Stachowiak 144 Augusta Dr; Palos Hts., Ill. 60463

S <u>Y</u> P <u>4</u> S <u>Y-1</u> SC

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2325041051 Page: 2 of 4

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EXHIBIT A LEGAL DESCRIPTION

PROPERTY ADDRESS: 1840 NICHOLSON DRIVE

HOFFMAN ESTATES, ILLINOIS 60192

PIN: 06-09-205-019-0000

LOT 19 IN THE ESTATES OF DEER CROSSING UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST ½ OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1993 AS DOCUMENT 93-143139 AND CERTIFICATE OF CORRECTION RECORDED JULY 14, 1993 AS DOCUMENT 93-539358, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office See attached A

Mail to: MEET PATEL

1840 NICHOLSON DR.

HOFFMAN ESTATE IL 60192

Send tax bills to:

MEET PATEL 1840 NICHOLSON DE. HOFFMAN ESTATES (L 6019)

2325041051 Page: 3 of 4

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File No: 771579

EXHIBIT "A"

9 IN THE ESTAL
(HEAST 1/4 OF SEC.
ICIPAL MERIDIAN, ACC.
2UMENT 93-143139 AND CE.
(CUMENT 97-539358, IN COOK C.

OG-09-205-019-000

This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.

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01-Sep-2023

265.0011 530.0ac

795.00

2-038-216-144

DOOR OF COUNTY: ILLINOIS:

06-09-205-019-0000

TOTAL: TOTAL: 20230701677464

REAL ESTATE TRANSFER TAX