

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2325046038 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/07/2023 09:55 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **ROBERT N BOWERS** to **WASHINGTON MUTUAL BANK, FA**, dated **05/06/2005** and recorded on **03/23/2005**, in Book NA at Page NA, and/or as Document **0514305028** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-05-214-01 (-0000**

Property Address: **5953 N KENMORE AVE UNIT 101 CHICAGO, IL 60647**

Witness the due execution hereof by the owner of said mortgage on **09/01/2023**.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA




Angela Williams

Vice President - Document Execution

UNOFFICIAL COPY

STATE OF Louisiana }
PARISH OF Ouachita } s.s.

On 09/01/2023, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206 , Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 3072815701

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan Number: **3072815701**

EXHIBIT A

Parcel 1:

Unit 101 in The Venetian Condominiums as depicted on the Plat of Survey of the following described real estate:

LOT 19 IN BLOCK 15 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE WEST ½ OF THE SOUTH EAST ¼ OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Which Plat of Survey is attached as Exhibit "C" to the Declaration of Condominium Ownership, made by The Venetian Condominiums, recorded January 25, 2005 in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 0502503084, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of parking space number P-3, a limited common element ("LCE") and the exclusive right to the use of storage space S-3, also a limited common element ("LCE") both as delineated on the Plat of Survey and the rights and easements for the benefit of Unit Number 405 as set forth in the Declaration.

The Grantor reserves to itself, its successors and assigns, the rights and easements as set forth in said Declaration for the remaining land described therein.