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Doc#. 2325046123 Fee: \$107.00 Karen A. Yarbrough

Cook County Clerk

Date: 09/07/2023 11:17 AM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0410855027

SATISFACTION OF MORTGAGE

The undersigned declare: that it is the present lienholder of a Mortgage made by JOHN P. MAHONEY AND GAIL S. MAHONEY, TRUSTEES OF THE JOHN P. MAHONEY LIVING TRUST DATED JUNE 23, 2016, AND ANY AMENDMENTS THERETO, AND GAIL S. MAHONEY AND JOHN P. MAHONEY, TRUSTEES OF THE GAIL S. MAHONEY LIVING TRUST DATED JUNE 23, 2016, AND ANY AMENDMENTS THERETO AND JOHN P. MAHONEY AND GAIL S. MAHONEY to MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MCRTGAGE LLC D/B/A MR. COOPER, ITS SUCCESSORS AND ASSIGNS bearing the date 09/05/2017 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1726117032.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 27-32-216-007-0000

Property is commonly known as: 10615 PENTAGON DRIVE, OPL AND PARK, IL 60467.

Dated this 01st day of September in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, ITS SUCCESSORS AND ASSIGNS

LAUREN ASTLE
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 439049916 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC w'N 100397204108550275 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 43501-2026 DOCR T012309-02:04:12 [C-3] ERCNIL1





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2325046123 Page: 2 of 3

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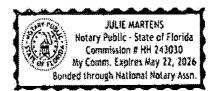
Loan Number 0410855027

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 01st day of September in the year 2023, by Lauren Astle as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MÉRS"), AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

LIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zal./NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 439049916 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100397204108550275 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T012309-02:04:12 [C-3] ERCNIL1



2325046123 Page: 3 of 3

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Loan Number 0410855027

'EXHIBIT A'

THE LAND HEREINAFTER REFERRED TO IS SITUATED IN THE CITY OF ORLAND PARK, COUNTY OF COOK, STATE OF IL, AND IS DESCRIBED AS FOLLOWS: LOT 99 IN EAGLE RIDGE ESTATE UNIT 5. BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32; ALSO THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32 (EXCEPT THE NORTH 60 ACRES THEREOF), TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



