UNOFFICIAL COP

When Recorded Return To: Shellpoint Mortgage Servicing C/O Nationwide Title Clearing, **LLC 2100 Alt. 19 North** Palm Harbor, FL 34683

Loan Number 0579604562

Doc#. 2325046293 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 09/07/2023 03:27 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

SEND ALL OTHER BORPOWER OR LOAN RELATED CORRESPONDENCE TO: Shellpoint Mortgage Servicing, P.O. Box 10826, Greenville, S. 29603-0826, Toll-free Phone: (800) 365-7107

FOR GOOD AND VALUAP/F CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, 1971) and 1971 and 1971 and 1972 and 1971 Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, WHOSE ADDRESS IS 1100 VIRGINIA DR STE 125, FORT WASHINGTON, PA 19034, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/25/2013, and mad by DEENADAYAL GADDAM AND SOUNDARYKALA GADDAM to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, ITS SUCCESSORS AND ASSIGNS and recorded 12/06/2013 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 1234)47069**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 19 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 37 FEET OF LOT 20 IN KOEGER'S FOURTH ADDITION TO HILLSIDE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 15-17-304-073-0000

Property is commonly known as: 178 S MAPLE AVE, HILLSIDE, IL 60162.

Dated this 05th day of September in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"). AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, ITS SUCCESSORS AND ASSIGNS

TRACY ROGERS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 05th day of September in the year 2023, by Tracy Rogers as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2026

VICKY MCCOY Notary Public - State of Florida Commission # HH 328470 My Comm. Expires Dec 18, 2026 Bonded through National Notary Assn.

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

SPTDA 438825166 MORTGAGE ELECTRONIC REGISTRÁTION SYSTÉMS, INC. (MÉRS) DEFAULTAOM MIN 101137800000001870 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T052309-12:17:06 [C-1] EFRMIL1



