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Record and Return To:

Information Systems and Networks
Corporation
Release Department
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

Doc#: 2325013021 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/07/2023 09:28 AM Pg: 1 of 3

This Instrument Prepared By:**Susan Smith**

Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

Loan #: **138-0428858 A**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **OSCAR BYRD**Original Mortgagee(s): **Secretary of Housing and Urban Development**Dated: **02/18/2021** Recorded: **03/25/2021** Instrument: **2108406004** in **Cook County, IL** Loan Amount: **\$8208.38**Property Address: **310 S 2ND AVE, MAYWOOD, IL 60153**Parcel Tax ID: **15-11-314-010-0000**Legal: **See Attached EXHIBIT A**IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/01/2023**.

**Secretary of Housing and Urban Development by Its
Attorney in Fact Information Systems and Networks
Corporation**

By: 

Name: **Shannon Grayson**Title: **Authorized Agent**

Power of Attorney previously recorded on **05/04/2022**, as
Instrument No. **2212404034**, in **COOK** County, IL.

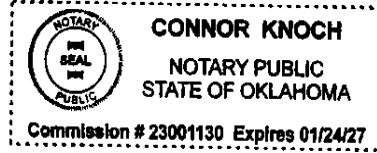

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STATE OF Oklahoma }
COUNTY OF Oklahoma } s.s.

On **09/01/2023**, before me, **Connor Knoch**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation, Attorney in Fact for Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Connor Knoch**
My Commission Expires: **01/24/2027**
Commission #: **23001130**

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EXHIBIT A

LEGAL DESCRIPTION:

STATE OF ILLINOIS, COUNTY OF COOK, CITY, AND DESCRIBED AS FOLLOWS:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS. TO WIT: THE NORTH 8 8/10 FEET OF LOT 12, ALL OF LOT 13, THE SOUTH 8 8/10 FEET OF LOT 14, TOGETHER WITH THE EAST 1/2 OF THE VACATED ALLEY LYING WEST AND ADJOINING SAID LOTS, ALL IN BLOCK 72 IN MAYWOOD SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, THE WEST 1/2 OF SECTION 11 AND THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. BEING THE SAME PREMISES CONVEYED UNTO GABRIEL REMODELING & REPAIRS INC., BY VIRTUE OF WARRANTY DEED FROM RODNEY CLINGERMAN AND CHRISTINE P. CLINGERMAN HUSBAND AND WIFE, DATED SEPTEMBER 18, 2017, RECORDED OCTOBER 11, 2017, IN INSTRUMENT: 1728449103 BEING THE SAME PREMISES CONVEYED UNTO OSCAR BYRD, AN UNMARRIED MAN, BY VIRTUE OF WARRANTY DEED FROM GABRIEL REMODELING & REPAIRS INC., DATED DECEMBER 7, 2018, RECORDED DECEMBER 10, 2018, IN INSTRUMENT: 1834413052. PARCEL ID: 15-11-314-010-0000

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