



2325140020

Doc# 2325140020 Fee \$93.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/08/2023 10:21 AM PG: 1 OF 1

For the Protection of the Owner, this Release Shall Be Filed with the Recorder of Deeds in Whose Office the Mortgage or Deed of Trust was Filed.

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, U.S. BANK NATIONAL ASSOCIATION, a national banking association success... by assignment to Citizens Bank, N.A., formerly known as RBS Citizens, N.A., doing business as Charter One Bank, N.A., for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which are hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto Jack Rossi and Philip M. Caputo, all of its rights, title, or interest, it may have acquired in, through, or by that certain Commercial Mortgage, Security Agreement and Assignment of Leases and Rents bearing the date of August 18, 2023, and recorded in the Recorder's Office of Cook County, Illinois, as Document Number 0323949132 and a certain Collateral Assignment of Leases and Rents recorded as Document Number 0323949133, assigned by that certain Assignment of Commercial Mortgage, Security Agreement and Assignment of Leases and Rents and Other Loan Documents recorded on July 31, 2014 as Document Number 1421234006, to the premises therein described, situated in the County of Cook, Illinois as follows, to-wit:

LEGAL DESCRIPTION: Legal Description of Subject Real Property, which is located in Cook County, Illinois: Lots 1 and 2 in Burlington Third Subdivision Being a Subdivision of the North 50 Feet of the South 83 Feet of the West 16 Acres of the South 64 Acres of the Northwest 1/4 of Section 25, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

PARCEL ID: 16-25-121-021

STREET ADDRESS: 3150 W. 26th Street, Chicago, IL 60623

U.S. BANK NATIONAL ASSOCIATION f/k/a Citizens Bank, N.A., formerly known as RBS Citizens, N.A., doing business as Charter One Bank, N.A.

DATED August 23, 2023

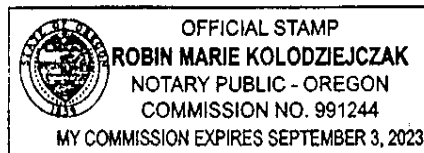
By: [Signature] Andrew D. Henderson, Assistant Commercial Officer

STATE OF OREGON COUNTY OF MULTNOMAH

The foregoing instrument was acknowledged before me this August 23, 2023 by Andrew D. Henderson acting in the capacity of Assistant Commercial Officer on behalf of U.S. Bank National Association, a national banking association, on behalf of the national banking association.

[Signature] Robin Marie Kolodziejczak

Robin Marie Kolodziejczak, Notary Public My Commission Expires 09/17/23



Customer #25-053327-18 Cost Center #0024370

This Instrument was Prepared By: Rick Jaramillo on behalf of U.S. Bank National Association P.O. Box 3487 Oshkosh, WI 54903-3487

WHEN RECORDED MAIL DOCUMENT TO:

JACK ROSSI & PHILIP M. CAPUTO 1360 HORSESHOE CT ADDISON, IL 60101

SPS SC INT [Handwritten marks]