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Doc#: 2325141042 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/08/2023 08:37 AM Pg: 1 of 3

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 9802381815

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 06-28-320-057-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 25, 2012 executed by VISHAL VIPUL PARIKH AND BHUMI VISHAL PARIKH, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 18, 2012 as Instrument No. 1229255116 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 1326 TAMARACK DRIVE, BARTLETT, IL 60103

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 05, 2023.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS


JEFFREY OSGOOD, VICE PRESIDENT

POD: 20230815

CF8050115IM - LR - IL



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MIN: 100188512090639903

MERS PHONE: 1-888-679-6377

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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On SEPTEMBER 05, 2023, before me, TODD SLEIGHT, personally appeared JEFFREY OSGOOD known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



TODD SLEIGHT (COMMISSION EXP. 03/24/2029)
NOTARY PUBLIC



This document contains electronic signatures.

Property of Cook County Clerk's Office

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CF8050115IM 9802381815 PARIKH

LEGAL DESCRIPTION

The land referred to in this Commitment is described as follows:

Unit 19 of Lot 5 described as follows: Beginning at a point on the Northerly line of said Lot at the intersection with the centerline of a party wall extended Northerly, said point being North 88 degrees 53 minutes 55 seconds East 99.38 feet to the Northwest corner of said Lot 5 for the Northwest corner of Unit Parcel 19; thence South 01 degrees 06 minutes 05 seconds East along the extensions of and said centerline of the party wall 113.93 feet to the Northerly line of Tamarack Drive for the Southwest corner of Unit Parcel 19; thence Easterly along the arc of a curve concave to the South having a radius of 183.00 feet for 24.60 feet with the chord bearing North 75 degrees 22 minutes 07 seconds East to the intersection with the centerline of a party wall and its extensions for the Southeast corner of Unit Parcel 19; thence North 01 degrees 06 minutes 05 seconds West along the extensions of and said centerline of the party wall 108.60 feet to the Northerly line of said Lot 5 for the Northeast corner of Unit Parcel 19; thence South 88 degrees 53 minutes 55 seconds West for 24.60 feet to the place of beginning in "ambelines", being a Subdivision of part of the Southwest 1/4 of Section 28, Township 41 North, Range 3, East of the Third Principal Meridian, according to the Plat thereof recorded August 23, 2001, as Document No. 0010/83451 and corrected by Certificate of Correction recorded December 26, 2001, as Document No. 1122270, in Cook County, Illinois.

PIN: 08-28-325-057-0000

FOR INFORMATION PURPOSES ONLY:
THE SUBJECT LAND IS COMMONLY KNOWN AS:

1325 Tamarack Drive
Bartlett, IL 60103