

UNOFFICIAL COPY

Record and Return To:

TRUIST BANK
LIEN RELEASE DEPT
P. O. BOX 27406
RICHMOND, VA 23286-9437

Doc#: 2325141063 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/08/2023 08:58 AM Pg: 1 of 2

This Instrument Prepared By:

STARR WYNN
TRUIST BANK
LIEN RELEASE DEPT
PO BOX 27406
RICHMOND, VA 23224
800-634-7928

Loan #: 3005802677
Investor Loan #: 007523449
MIN: 101551800000038898
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR WATERMAN BANK, its successors and assigns P.O. BOX 2026, FLINT, MI 48501-2026**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **ANTHONY MANNO AND CARA MANNO husband and wife**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WATERMAN BANK, its successors and assigns**

Dated: **06/25/2021** Recorded: **08/12/2021** Instrument: **2122442107** Book: N/A Page: N/A in Cook County, IL Loan Amount: **\$416000.00**

Property Address: **4205 N AVERS AVENUE, CHICAGO, IL 60618**

Parcel Tax ID: **13-14-312-016-0000**

Legal: **THE LAND IS DESCRIBED AS FOLLOWS: THE SOUTH 1/2 OF LOT 22 AND THE NORTH 17-1/2 FEET OF LOT 23 IN BLOCK 13 IN WALKER SUBDIVISION OF BLOCKS 1 TO 31, INCLUSIVE IN W. B. WALKER'S ADDITION TO THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/05/2023**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR WATERMAN BANK, its successors and assigns



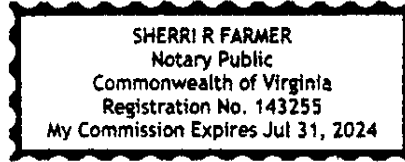
By: _____
Name: **KIMBERLY DAVIS-WILEY**
Title: **Vice President**

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STATE OF Virginia
COUNTY OF RICHMOND } s.s.

On **09/05/2023**, before me, **SHERRI R. FARMER**, Notary Public, personally appeared **KIMBERLY DAVIS-WILEY, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR WATERMAN BANK, its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **SHERRI R. FARMER**
My Commission Expires: **07/31/2024**
Commission #: **143255**

Property of Cook County Clerk's Office