JNOFFICIAL COP

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2325108133 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 09/08/2023 11:19 AM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from RALPH GIZZI to BANK ONE, N.A., dated 10/16/2004 and recorded on 11/04/2004, in Book N/A at Page N/A, and/or as Document 0430917028 in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 14-21-110-02 J-1202

Property Address: 3600 N LAKE SHORE DR APT 1020 CHICAGO, IL 60613

Witness the due execution hereof by the owner of said mortgage on 09/05/2023.

1SI.

CRASSOFFICE JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.

Angela Williams

Angele William

Vice President - Document Execution

## **UNOFFICIAL COPY**

STATE OF Louisiana PARISH OF **OUACHITA** } s.s.

On 09/05/2023, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

YOLANDA A. DIAZ STATE OF LOUISIANA LIFETIME COMMISSION **NOTARY ID #87401** 

Prepared by/Record and Return to:

LIEN RELEASE JPMORGAN CHASE PANK, N.A. DE L

OF COOF COUNTY CLOTH'S OFFICE 700 KANSAS LANE, MALL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 7600668147

2325108133 Page: 3 of 3

## **UNOFFICIAL COPY**

Loan Number: 7600668147

## EXHIBIT A

UNIT 1020 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3600 NORTH LAKE SHORE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION AS AIP 40 1.

Or Cook County Clerk's Office REGISTERED AS DOCUMENT NUMBER LR2983544, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY **!LLINOIS**