

# UNOFFICIAL COPY

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Karen A. Yarbrough  
Cook County Clerk  
Date: 09/08/2023 08:59 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**

PREPARED BY: **FIRST AMERICAN MORTGAGE**

**SOLUTIONS**

**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402**

**PH. 208-528-9895**

PARCEL NO. **25-01-223-004-0000**



## RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 19, 2013** executed by **VERA WILKERSON, PERCY WILKERSON**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **SEPTEMBER 03, 2013** as Instrument No. **1324657146** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **LOT 35 IN BLOCK 1 IN EDWARD KOEBER AND COMPANY'S RESUBDIVISION OF LOTS 1, 2 AND 4 TO 17, 19, 20, 21, 23 TO 48 IN BLOCK 1 IN WHEELER'S SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION I, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.**

PROPERTY ADDRESS: **8909 S OGLESBY AVE, CHICAGO, ILLINOIS 60617**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 05, 2023**.

**BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT**

  
**JEFFREY OSGOOD, VICE PRESIDENT**

POD: 20230821

BA8050117IM - LR - IL



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STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **SEPTEMBER 05, 2023**, before me, **TODD SLEIGHT**, personally appeared **JEFFREY OSGOOD** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**TODD SLEIGHT (COMMISSION EXP. 03/24/2029)**  
NOTARY PUBLIC



This document contains electronic signatures.

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