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Doc#. 2325113242 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/08/2023 10:15 AM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: 0504221643

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 11-31-401-104-1044



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR FIRST COSMOPOLITAN MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, for use: satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **NOVEMBER 25, 2014** executed by **BHARATBHAI BHARUCHA AND DIPIKABEN BHARUCHA**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR FIRST COSMOPOLITAN MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **DECEMBER 08, 2014** as Instrument No. **1434229036** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **PARCEL 1: UNIT 6431-1W TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EDGEMOOR PARK CONDOMINIUMS, AS AMENDED FROM TIME TO TIME, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0533232024, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4:0F SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY., ILLINOIS. PARCEL 2; THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-46, LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY TO CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0533232024.**

PROPERTY ADDRESS: **6431 N DAMEN AVE APT 1W, CHICAGO, ILLINOIS 60645-5614**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 05, 2023**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS **NOMINEE FOR FIRST COSMOPOLITAN MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS**

TODD SLEIGHT, VICE PRESIDENT

POD: 20230824

FS8090112IM - LR - IL



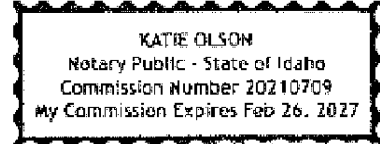
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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **SEPTEMBER 05, 2023**, before me, **KATIE OLSON**, personally appeared **TODD SLEIGHT** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR FIRST COSMOPOLITAN MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Katie Olson

KATIE OLSON (COMMISSION EXP. 02/26/2027)
NOTARY PUBLIC



This document contains electronic signatures.

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