

# UNOFFICIAL COPY

Doc#: 2325113275 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/08/2023 10:48 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: 5701502386

PREPARED BY: **FIRST AMERICAN MORTGAGE**

**SOLUTIONS**

**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402**

PH. 208-528-9895

PARCEL NO. 08-10-410-004-0000



## RELEASE OF MORTGAGE

The undersigned, **FIRSTMERIT BANK, N.A.**, located at **5555 CLEVELAND AVE GWIN11, COLUMBUS, OH 43231**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **SEPTEMBER 14, 2013** executed by **STEVEN M AMARO AND DEBORAH ANN AMARO, MARRIED TO EACH OTHER AS HUSBAND AND WIFE, NOT AS TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY**, Mortgagor, to **FIRSTMERIT BANK, N.A.**, Original Mortgagee, and recorded on **SEPTEMBER 30, 2013** as Instrument No. **1327308015** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **LOT 4 IN COLONIAL HEIGHTS FIFTH ADDITION, A SUBDIVISION OF PART OF LOTS 2 AND 3 IN OWNER'S SUBDIVISION, A SUBDIVISION OF THE SOUTHEAST QUARTER (1/4) (EXCEPT THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) THEREOF) OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID COLONIAL HEIGHTS FIFTH ADDITION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 15, 1963 AS DOCUMENT NUMBER 20 81 725.**

PROPERTY ADDRESS: **1724 W RUSTY DR, MT PROSPECT, IL 60056**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 05, 2023**.

**THE HUNTINGTON NATIONAL BANK SUCCESSOR BY MERGER TO FIRSTMERIT BANK, N.A., BY FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT**

**TODD SLEIGHT, VICE PRESIDENT**

POD: 20230831

HN8021121IM - LR - IL



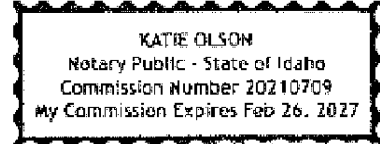
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STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **SEPTEMBER 05, 2023**, before me, **KATIE OLSON**, personally appeared **TODD SLEIGHT** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT FOR THE HUNTINGTON NATIONAL BANK SUCCESSOR BY MERGER TO FIRSTMERIT BANK, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*Katie Olson*

**KATIE OLSON (COMMISSION EXP. 02/26/2027)**  
NOTARY PUBLIC



This document contains electronic signatures.

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