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Doc#: 2325113299 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/08/2023 11:05 AM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: 220614681

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

PH. 208-528-9895

PARCEL NO. 29-02-319-028-0000



RELEASE OF MORTGAGE

The undersigned, **KNOCK LENDING LLC**, located at **309 E. PACES FERRY ROAD NE SUITE 400, ATLANTA, GA 30305**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 15, 2022** executed by **BARBARA G. COBURN**, Mortgagor, to **KNOCK LENDING LLC**, Original Mortgagee, and recorded on **JUNE 22, 2022** as Instrument No. **2217328219** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **LOT 16 IN BLOCK 3 IN CALUMET PARK 2ND ADDITION, A SUBDIVISION OF THE EAST 660 FEET OF THE WEST 1334.13 FEET OF THE FOLLOWING: LOTS 1 TO 3 INCLUSIVE IN SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 2, ALSO PART OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 26 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 2936139 (EXCEPT PART OF SAID LOT 1, ETC) ALSO BLOCK 5 IN CALUMET PARK FIRST ADDITION ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 8987931 IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **14442 INGLESIDE AVENUE, DOLTON, IL 60419**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 05, 2023**.

KNOCK LENDING, LLC.


JEFFREY OSGOOD, VICE PRESIDENT

POD: 20220705

KN8111721IM - LR - IL



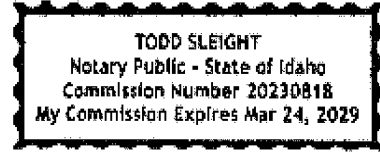
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STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **SEPTEMBER 05, 2023**, before me, **TODD SLEIGHT**, personally appeared **JEFFREY OSGOOD** known to me to be the **VICE PRESIDENT** of **KNOCK LENDING, LLC**, the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



TODD SLEIGHT (COMMISSION EXP. 03/24/2029)
NOTARY PUBLIC



This document contains electronic signatures.

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