JNOFFICIAL COP

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2325113323 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 09/08/2023 11:18 AM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain merigage from MARGARET H DENNY to BANK ONE, N.A., dated 08/22/2003 and recorded on 10/24/2003, in Book NA at Page NA, and/or as Document 0329722208 in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 14-33-109-04 3-1007

Property Address: 636 W WEBSTER AVE UNIT 201 CHICAGO, IL 60614

Witness the due execution hereof by the owner of said mortgage on 09/05/2023.

SA CRAS OFFICE JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.

Angela Williams

Angele William

Vice President - Document Execution

## **UNOFFICIAL COPY**

STATE OF Louisiana PARISH OF **OUACHITA** } s.s.

On 09/05/2023, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

YOLANDA A. DIAZ STATE OF LOUISIANA LIFETIME COMMISSION **NOTARY ID #87401** 

nda A.
stime Com.
epared by/Recor.
IEN RELEASE
PMORGAN CHASE RANK,
700 KANSAS LANE, M45E-COD.
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

## **UNOFFICIAL COPY**

Loan No.: 4800941230

## **EXHIBIT A**

UNIT 201 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER PAPERIED TO AS PARCEL); LOTS 21 AND 22 IN SMITH'S SUBDIVISION OF THE EAST HALF OF SAID BLOCK 10 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MELD AN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERS HIP MADE BY MID-AMERICA NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 1297, WE CORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24256268, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM 300 PARCEL THE PROPERTY AND SPACE COMPRISING ALL UNITS THEREOF AS DEFINED AND SET FORTH. (IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.