

UNOFFICIAL COPY

Doc#: 2325133208 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/08/2023 10:52 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **AUDREY B TRUMBLE**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: 39932637

Ref Number: 4010136069

Tax ID: 10-20-428-024-0000

9/23/2023

Property Address:

5700 WARREN ST

MORTON GROVE, IL 60053

IL0v2M-RM-SNA39932637 E 9/5/2023 LRP01-OFF

This space for Recorder's use

MIN #: 100961020041400014

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR **UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **ZAHIR MAHALBASIC AND EDINA MAHALBASIC, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Date of Mortgage: 7/29/2020 Original Loan Amount: \$285,000.00

Recorded in Cook County, IL on: 10/7/2020, book N/A, page N/A and instrument number 2028107562

Property Legal Description:

FOR APN/PARCEL ID(S): 10-20-428-024 LOT 24 IN BLOCK 3 IN FREDRICKSON'S AND SUNDBERG'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,

39932637

Page 1 of 2



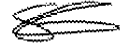
4010136069

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ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 6, 1958 AS DOCUMENT 1821869 IN COOK COUNTY, ILLINOIS.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **9/5/2023**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

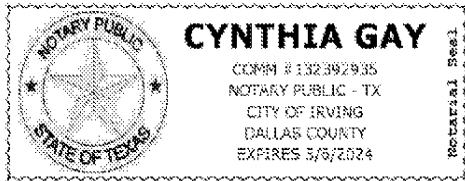
By: 

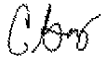
Sabrina A Wickline, Vice President

STATE OF **TX**

COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **9/5/2023**, by **Sabrina A Wickline, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.





Notary Public
Cynthia Gay
(Printed Name)

My Commission Expires : **3/6/2024**