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Doc#. 2325133312 Fee: \$64.00

Karen A. Yarbrough Cook County Clerk

Date: 09/08/2023 01:37 PM Pg: 1 of 3

This Instrument was prepared by: Craig A. Bernstein 3500 Maple Avenue, Suite 1220 Dallas, Texas 75219

Return To: Craig A. Bernstein 3500 Maple Avenue, Suite 1220 Dallas, Texas 75219

STATE OF ILLINOIS

§ §

COUNTY OF COOK

MECHANIC'S LIEN AFFIDAVIT

BEFORE ME, the undersigned authority, personally appeared Craig A. Bernstein, who upon his oath, deposed and stated:

"My name is Craig A. Beinstein. I am the attorney for Liberty Associates Group, LLC d/b/a The Liberty Group, hereinafter referred to as 'Claimant.' I am duly qualified and competent to make this Affidavit. I am acting as the authorized representative and agent on behalf of Claimant and have been authorized by Claimant to sign this Affidavit on its behalf. Additionally, Claimant provided me with the delinquent statement and invoices, which were prepared in the regular course of Claimant's business, prior to the time I signed this Affidavit.

"Claimant hereby files a claim for lien against Millennium on LaSalle, LLC d/b/a Millennium on La Salle Apartments ('Millennium'). Pursuant to contract(s) between Claimant and Millennium, Claimant furnished maintenance work to the real property described herein.

"The owner, or reputed owner, of the property described herein is Millennium, located at 21500 Biscayne Boulevard, Suite 402, Aventura, Florida 33180.

"The real property sought to be charged with such lien is commen's known as the Millennium on LaSalle Apartments located at 29 South La Salle Street, Chicago, Illinois 60603 and legally described as follows:

See attached Exhibit A. PIN: 17-16-204-005-0000

In the City of Chicago, Cook County, Illinois (the "Property").

"Such services may be generally described as follows:

"From on or about August 26, 2022, to on or about November 4, 2022, Claimant sold and furnished maintenance work to the Property.

MECHANIC'S LIEN PAGE 1

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"Claimant is a Prime Contractor for which a lien is claimed. After allowing all just credits, offsets and payments, the amount of \$6,591.78 remains unpaid and is due and owing under said contracts. Claimant asserts a lien on said improvements and premises to secure the payment of the above amount.

"Claimant sent notice of its claim to Millennium on August 23, 2023, by certified mail, return receipt requested.

"Claimant's address is 5718 Westheimer Rd., Suite 1300, Houston, Texas 77057.

"FUXTHER AFFIANT SAYETH NOT.

Liberty Associates Group, LLC d/b/a The Liberty Group

By:

Craig A. Bernstein

Attorney and Agent, Liberty Associates Group, LLC d/b/a

The Liberty Group

STATE OF TEXAS

§ 8

COUNTY OF DALLAS

BEFORE ME, the undersigned Notary Public, on this day personally appeared Craig A. Bernstein, Attorney and Agent of Liberty Associates Group, LI C d/b/a The Liberty Group, known to me to be the person whose name is subscribed to the following instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and official seal of office this

 $\underline{\mathcal{T}}$ day of August, 2023.

My Commission Expires
07.04 p. 17.06.27025
07.06.2509015

Notary Public in and for the State of Texas

MECHANIC'S LIEN PAGE 2

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EXHIBIT A

Legal Description

THE FEE ESTATE IN THE IMPROVEMENTS LOCATED ON THE LAND DESCRIBED BELOW:

LOTS 29, 30, 31, AND 32 OF ASSESSOR'S DIVISION OF BLOCK 118 IN SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREFORE RECORDED IN BOOK 169 OF MAPS, PAGE 82, IN COOK COUNTY, ILLINOIS.

AND

THE LEASEHOLD ESTATE CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY THE UNIVERSITY OF CHICAGO, A NOT FOR PROFIT CORPORATION OF ILLINOIS, A SLESSOR, AND 29/39 SOUTH LASALLE HOLDINGS, L.L.C., A DELAWARE CORPORATION AS LESSEF, DATED JULY 8, 2004, AS DOCUMENT 0419027073 AND A SECOND AMENDED AND RESTATED GROUND LEASE RECORDED JANUARY 10, 2014 AS DOCUMENT 140122119, WHICH SECOND AMENDED AND RESTATE GROUND LEASE DEMISES THE ABOVE JULY 1, 1962 AND JULY 8, 2004 AND ENDING JULY 7, 2013.

PIN: 17-16-204-005-0000

ADDRESS OF LAND: 29 S. La Salle Street, Chicago, Illinois 60603