UNOFFICIAL CC

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2325441060 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 09/11/2023 09:48 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, RUSHMORE LOAN MANAGEMENT SERVICES LLC, WHOSE ADDRESS IS 8616 FREEPORT PKWY #100, IRVING, TX 75063-2575, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liers, and any rights due or to become due thereon to SPECIALIZED LOAN SERVICING LLC, WHOSE ADDRESS IS 6200 S QUEBEC ST., GREENWOOD VILLAGE, CO 80111 (800)315-4757, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/23/2004, and made by CHARLES S REED, UNMARRIED to FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CUTY BANK OF INDIANA and recorded 07/07/2004 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 0418935017**.

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit:

LOT 45 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 20-17-424-015-0000

Property is commonly known as: 6204 SOUTH MAY STREET, CHICAGO, IL 60621.

Dated this 06th day of September in the year 2023

RUSHMORE LOAN MANAGEMENT SERVICES LLC, by NATIONWIDE TITLE CLEARING, LLC, its Attorney-in-Fact My Clen

ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online not lization on this 06th day of September in the year 2023, by Angela Pavao as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, LLC as Attorney-in-Fact for RUSHMORE LOAN MANAGEMENT SERVICES LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026

JULIE MARTENS Notary Public - State of Florida Commission # HH 243039 My Comm. Expires May 22, 2026 Bonded through National Notary Assn.

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 439026713 MSR-SLS DOCR T062309-02:16:34 [C-1] EFRMIL1





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