

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2325441104 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/11/2023 11:06 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **BETTY J FLETCHER** to **BANK ONE, N.A.**, dated **08/15/2003** and recorded on **10/14/2003**, in Book **N/A** at Page **N/A**, and/or as Document **0328712101** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **11-30-112-04(-)028**

Property Address: **250 RIDGE AV APT 4F EVANSTON, IL 60202**

Witness the due execution hereof by the owner of said mortgage on **09/06/2023**.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.**



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana** } s.s.  
PARISH OF **Ouachita**

On **09/06/2023**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public

**Lifetime Commission**

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 7700742172

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LOAN NUMBER: 7700742172

## EXHIBIT A

UNIT NUMBER 4F AS DELINEATED ON SURVEY OF LOT A IN THE CONSOLIDATION OF CERTAIN LOTS AND PARTS OF VACATED ALLEYS IN DRUECKER'S RESUBDIVISION OF PART OF BLOCK 1 IN EVANSTON HEIGHTS IN THE NORTH WEST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CONSOLIDATION RECORDED 2-13-23 AS DOCUMENT NO. 7806607 AND THAT PART OF THE EAST AND WEST 16 FOOT PUBLIC ALLEYS IN BLOCK 1 IN EVANSTON HEIGHTS AFORESAID VACATED BY ORDINANCE RECORDED NOVEMBER 13, 1928 AS DOC. NO. 10203633 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 28256, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOC. NO. 18963358 TOGETHER WITH AN

UNDIVIDED PERCENTAGE INTEREST IN SAID LOT 8 IN VACATED ALLEY AFORESAID (EXCEPT THEREFROM ALL THE LAND, PROPERTY AND SPACE KNOWN AS UNITS 1A TO 1E BOTH INCLUSIVE, 1K TO 1L, 2A TO 2H BOTH INCLUSIVE, 2J TO 2L BOTH INCLUSIVE, 3A TO 3H BOTH INCLUSIVE, 3O TO 3L BOTH INCLUSIVE, 4A TO 4H BOTH INCLUSIVE, 4J TO 4L BOTH INCLUSIVE, 5A TO 5H BOTH INCLUSIVE AND 5J TO 5L BOTH INCLUSIVE AS SAID UNITS ARE DELINEATED ON SAID SURVEY, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office