

# UNOFFICIAL COPY

Doc#: 2325441261 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/11/2023 02:30 PM Pg: 1 of 2

## ILLINOIS

COUNTY OF **COOK (A)**  
LOAN NO.: 0128501392

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 17-04-436-001-0000;17-04-436-002-0000; 17-04-436-019-0000; 17-04-436-061-0000



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MARCH 02, 2017** executed by **STUART VERSEMAN, A MARRIED MAN, AND JAMES COLLIER, A MARRIED MAN, MARRIED TO EACH OTHER**, Mortgagee, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MARCH 07, 2017** as Instrument No. **1706645040** in the Office of the Recorder of Deeds for **COOK (A) County**, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **367 W LOCUST ST, UNIT 506, CHICAGO, ILLINOIS 60619**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 07, 2023**.

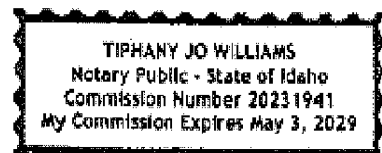
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**

**TRACY ALBERTSON, VICE PRESIDENT**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **SEPTEMBER 07, 2023**, before me, **TIPHANY JO WILLIAMS**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**TIPHANY JO WILLIAMS (COMMISSION EXP. 05/03/2029)**  
NOTARY PUBLIC



This document contains electronic signatures.

POD: 20230828

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MIN: 100188500000111782

MERS PHONE: 1-888-679-6377

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FM8020113IM - 0128501392 - VERSEMAN; COLLIER

## LEGAL DESCRIPTION

Parcel 1:

Lots 23, 24, 25 and 26 in Block 8 in DeLavan's Addition to Chicago, being a subdivision of the East 1/2 of the Southeast 1/4 of the Southwest 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Containing 13,004 sq.ft. or 0.30 acres more or less.

Parcel 2:

Lot 6 in Block 28 in Johnston Roberts and Storr's Addition to Chicago, being a subdivision of the West 1/2 of the Southeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Containing 5,914 sq.ft. or 0.13 acres more or less.

Parcel 3:

Lot 5 in Block 28 in Johnston Roberts and Storr's Addition to Chicago, being a subdivision of the West 1/2 of the Southeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Containing 5,467 sq. ft. or 0.13 acres more or less.

Which survey is attached to as Exhibit D to the Declaration of Condominium recorded November 28, 2016 as document number 1633334030, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 4:

An exclusive easement for the benefit of Parcels 1, 2 and 3 for the purposes of a portion of the structure built on the easement parcel and ingress and egress as set forth an easement agreement dated June 20, 2016 and recorded June 20, 2016 as document 1617245053.

Parcel 5:

The exclusive right to the use of Parking Space(s) P-15 and Storage Unit SL 506, each a limited common element as delineated and defined in the declaration of condominium and any plat of survey attached thereto aforesaid.