

UNOFFICIAL COPY

re: Hughes, Calvin

23 254 595

WARRANTY DEED
(Against Own Acts)

THIS INDENTURE Made this 10th day of June . 1975 .
between Midwest Federal Savings & Loan Assn. of Minot
a corporation duly organized and existing under and by virtue of the
laws of the ~~State of~~ United States , located at Milwaukee
Wisconsin, party of the first part, and THE SECRETARY OF HOUSING
AND URBAN DEVELOPMENT of Washington, D. C., his successor or assigns,
party of the second part.

WITNESSETH, That the said party of the first part, for
and in consideration of the sum of One (\$1.00) Dollar and other good
and valuable considerations, to it paid by the said party of the
second part, the receipt whereof is hereby confessed and acknowledged,
has given, granted, bargained, sold, remised, released, aliened, con-
veyed and confirmed, and by these presents does give, grant, bargain,
sell, remise, release, alien, convey and confirm unto the said party
of the second part, his successor or assigns forever, the following
described real estate situated in the County of Cook and
State of ~~Illinois~~ Illinois, to-wit:

Lot 6 in Block 8 in Thomas H. Hulberts Subdivision of
Lots 25 to 32, inclusive in Block 6, Lots 1 to 24,
inclusive, in Block 7 and Lots 29 to 40, inclusive in
Block 8 in G.C. Campbells Subdivision of the Northeast
quarter of the Northeast quarter of Section 9 and the
South half of the Southeast quarter of the Southeast
quarter of Section 4, Township 39 North, Range 13 East
of the Third Principal Meridian, in Cook County, Illinois.

TOGETHER with all and singular the hereditaments and
appurtenances thereunto belonging or in any wise appertaining; and
all the estate, right, title interest, claim or demand whatsoever,
of the said party of the first part, either in law or equity, either
in possession or expectancy of, in and to the above bargained premises,
and their hereditaments and appurtenances.

TO HAVE AND TO HOLD The said premises as above described
with the hereditaments and appurtenances, unto the said party of the
second part, and to his successor or assigns FOREVER.

AND THE SAID Midwest Federal Savings & Loan Assn. of Minot
party of the first part, for itself and its successors, does covenant,
grant, bargain and agree to and with the said party of the second part,
his successor or assigns, that the above bargained premises, in the
quiet and peaceable possession of the said party of the second part,
his successor or assigns, against all and every person or persons law-
fully claiming the whole or any part thereof, by, through or under said

Midwest Federal Savings & Loan Assn. of Minot party
of the first part, and none other, it will forever WARRANT and DEFEND.

Except under provisions of Paragraph 6 &
Section 4, Final Order of Partition and
Section 200.1-256 Chicago Transaction
Law Ordinance.

10.14.75

Date

Buyer, Seller or Representative

23 254 595

1975 OCT 14 PM 1.50

IN WITNESS WHEREOF, The said Midwest Federal Savings & Loan Assn. of Minot, party of the first part, has caused these presents to be signed by R. L. Muus, its Vice Pres. and countersigned by William J. Gumeringer, its Asst. V.P. & Secy. and its corporate seal to be hereunto affixed this 10th day of June, 1975.



MIDWEST FEDERAL SAVINGS & LOAN ASSOCIATION OF MINOT
Corporate Name

Signed and sealed
In presence of:
LaVerne Johnson
LaVerne Johnson

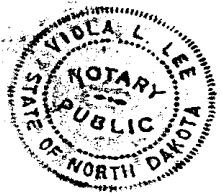
By: *R. L. Muus*
R. L. Muus, Vice Pres.

Gloris Singer
Gloris Singer

Countersigned:
William J. Gumeringer
William J. Gumeringer, Asst. V.P. & Secy.

State of ND)
) SS
County of Ward)

Personally came before me, this 10th day of June 1975, R. L. Muus, Vice Pres., and William J. Gumeringer, Asst. V. P. & Secy., of the above named corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Vice Pres. and Asst. V.P. & Secy. of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation, by its authority.



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Viola L. Lee
Notary Public, VIOLA L. LEE
Notary Public, Ward County, N. Dak.
My Commission: My commission expires Dec. 3, 1977

23254505

This instrument was drafted by T. R. GRAY, Attorney at Law.
710 North Plankinton Avenue
Milwaukee, Wisconsin 53203

MAIL TO BOX 464

GRANTEE:
SECRETARY OF HOUSING & URBAN DEVELOPMENT
WASHINGTON, D.C.

END OF RECORDED DOCUMENT