

UNOFFICIAL COPY

Doc#: 2325413120 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/11/2023 10:34 AM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 00003000796397

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MICHAEL S. CHASEN, UNMARRIED** to U.S. BANK NATIONAL ASSOCIATION ND bearing the date 10/01/2010 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in Document # **1030104098**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 13-06-316-034

Property commonly known as: 5610 NEVA AVE N, CHICAGO, IL 60631-2441


Dated this 6th day of September in the year 2023

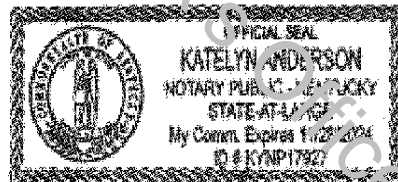
U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND

By: 
April D. Ferguson, OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 6th day of September in the year 2023 by April D. Ferguson as OFFICER of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND. He/she/they is (are) personally known to me.


Katelyn Anderson
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 438791128 ALS T062309-10:05:55 [C-3] ERCNIL1



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Exhibit A

SITUATED IN COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

FRONT 22' IN FOXES SUBDIVISION OF PARTS OF LOT 1 AND 2, IN SOUTHWEST 1/4 SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF 1/3 PRINCIPAL MERIDIAN LYING SOUTH OF STATE STREET, ACCORDING TO PLAT OF SAID SUBDIVISION RECORDED BOOK #1 OF PLAT PAGE 86 IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 1000616047, OF THE COOK COUNTY, ILLINOIS RECORDS.