## UNOFFICIAL CC

Doc#. 2325413280 Fee: \$107.00 Karen A. Yarbrough

Cook County Clerk

Date: 09/11/2023 11:29 AM Pg: 1 of 2

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing. LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0697686228

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by BERNARD W BAKER JR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 10/31/2016 and recorded in the Office of the Recorder of COOK County, in the State of <u>Illinois</u>, in <u>Document # 1631341019</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 130 IN BURNSIDE'S LAKEWOOD ESTATES A SUBDIVISION OF THE NORTH 33 FEET OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND PART OF THE FAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 11, 1969 AS DOCUMENT NO. 20925826, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 31-33-204-033-0000

Property is commonly known as: 4904 MISSION DR, RICHTON PARK, IL 60471.

Dated this 07th day of September in the year 2023

MORTGAGE ELECTRÔNIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS J.T. Clar

SUSAN HICKS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 439049800 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC M'N 100196399012177356 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T072309-12:17:22 [C-2] ERCNIL1





\*D0102399692\*

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## **UNOFFICIAL COPY**

Loan Number 0697686228

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 07th day of September in the year 2023, by Susan Hicks as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MÉRS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2026

VICKY MCCOY Notary Public - State of Florida Commission # HH 328470 My Comm. Expires Dec 18, 2026 Bonded through National Notary Assn.

Document Prepared By: Jennifer Zal./NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 439049800 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100196399012177356 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T072309-12:17:22 [C-2] ERCNIL1

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