FIRST AMERICAN TITLE FRE# 4F103 6881 14 Doc#. 2325413368 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 09/11/2023 12:08 PM Pg: 1 of 4

Dec ID 20230801606858 ST/CO Stamp 1-013-910-992 ST Tax \$357.00 CO Tax \$178.50 City Stamp 1-804-275-152 City Tax: \$3,748.50

WARRANTY DEED

THE GRANTOR, JENNY LEE, married to BRIAN LEE, for and in consideration of TEN AND NO/100 (\$10.00) DOLLARS, and other valuable consideration in hand paid, CONVEYS and WARRANTS to:

REX JOSEPH BALCITA, a single person of 3500 W. Belmont Ave., Chicago, Illinois 60618

the following described Real Estate situated in the County of Cook, in the State of Illicois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption of the State of Illinois TO HAVE AND TO HOLD said premises in FEE SIMPLE forever

of the Declaration SUBJECT TO: Terms and provisions Restrictions Condominium/Covenants, Conditions and public and utility easements, including amendments; easements established by or implied from the Declaration/CCR's thereto; party wall rights and agreements, amendments imposed by the Governing Law; limitations and conditions of of general after the date Closing installments due assessments established pursuant to the Declaration/CCR's; real estate taxes not due and payable; covenants, general conditions, restrictions of record.

Common Address: 3500 W. Belmont Ave., Chicago, IL 60618 PIN: 13-23-409-089

Dated this 17th day of August, 2023.

\* Property is not homestrail \* as to grawbr and br spouse

JENNY LEE

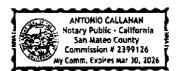
STATE OF CALIFORNIA ) ) SS COUNTY OF SANDIATED )

I, the undersigned, a Notary Public, DO HEREBY CERTIFY that

#### JENNY LEE

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this  $17^{+4}$  day of August, 2023.



PARL ANTONIO CALLAHAN NOTARY PUBLIC

This instrument was prepared by Tracey A. Lundgren, 1800 Nations Clort's Office Dr., Suite 117-5, Gurnee, Illinois 60031

MAIL TO:

Colin H. Gilbert Attorney at Law 4811 Emerson Ave., #110 Palatine, Illinois 60067

SEND TAX BILLS TO:

Rex Joseph Balcita 3500 W. Belmont Ave. Chicago, Illinois 60618

#### LEGAL DESCRIPTION

PARCEL 1: THE EAST 16.89 FEET OF THE WEST 235.50 FEET OF THE SOUTH 52.50 FEET OF THE FOLLOWING DESCRIBED TRACT: LOTS 37 TO 48 IN BLOCK 4 IN THE SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 15, 1889 AS DOCUMENT NUMBER 1185671, IN BOOK 36 OF PLATS, PAGE 40, IN COOK COUNTY, ILLINOIS

PARCEL 2. EASTMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON THE COURTYARD AREA AND INNER DRIVE AS DELINEATED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS, RECORDED IN THE OFFICE OF THE RECORDER OF DEFOS OF COOK COUNTY ILLINOIS, AS DOCUMENT NUMBER 00253165, IN COCK COUNTY, ILLINOIS



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMEN	T CIVIL CODE § 118
A notary public or other officer completing this certificate veri to which this certificate is attached, and not the truthfulness	ifies only the identity of the individual who signed the document s, accuracy, or validity of that document.
State of California	
County of Jan MATIEO	
On 8/12/23 before me, 4	NTONIO CALLAHAN, NOMEY PUBL)
Date	NTONIO CALLAHAN, NOTREY PUBL)  Here Insert Name and Title of the Officer  IY LEE
C/X	Name(s) of Signer(s)
who proved to me on the backs of satisfactory evidence to the within instrument and acknowledged to me that authorized capacity(les), and that by nis/her/their sign upon behalf of which the person(s) actrid, executed the	at he/she/they executed the same in his/her/their ature(s) on the instrument the person(s), or the entity
ANTONIO CALLAHAN Notary Public - California San Mateo County Commission # 2399126 My Comm. Expires Mar 30, 2026	I certify under PENALTY OF PERJURY under the lavs of the State of California that the foregoing paragraph is true and correct.  WITNESS my hand and official seal.  Signature — A Callulus.
Place Notary Seal and/or Stamp Above	Signature of Notary Public
Completing this information can d	deter alteration of the document or form to an unintended document
Document Date:	
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s)	
Signer's Name:	Signer's Name:
☐ Corporate Officer — Title(s):	☐ Corporate Officer – Title(s):
□ Partner – □ Limited □ General	□ Partner - □ Limited □ General
☐ Individual ☐ Attorney in Fact	☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian of Conservator	
Other:	□ Other:
Signer is Representing:	Signer is Representing:

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