

UNOFFICIAL COPY

Doc#. 2325416104 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/11/2023 12:36 PM Pg: 1 of 2

PREPARED BY AND RETURN TO:

C. Riggsby
Orion Financial Group Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain security interest under mortgage in the original principal amount of \$ 264,000.00 dated 12/14/2006, executed by **EVA M BETTEN, UNMARRIED**, for the benefit of JPMORGAN CHASE BANK, N.A. more fully described in a Mortgage duly recorded on December 27, 2006 in Document # 0636146033, Official Records of Cook County, Illinois, the obligation secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 11-18-315-017-1041 Property Address: 1503 Oak Ave Apt 314, Evanston, IL 60201-4226

This states that the obligation has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.

Executed on 9/7/23



U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE ON BEHALF OF AND WITH RESPECT TO AJAX MORTGAGE LOAN TRUST 2021-G, MORTGAGE-BACKED SECURITIES, SERIES 2021-G
By Gregory Funding LLC Attorney in fact

By: _____

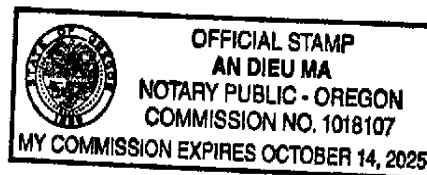
Katie Riggs, Authorized Agent

State of OR, County of Washington

This instrument was acknowledged before me on 9/7/23, by Katie Riggs, Authorized Agent By Gregory Funding LLC Attorney in fact U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE ON BEHALF OF AND WITH RESPECT TO AJAX MORTGAGE LOAN TRUST 2021-G, MORTGAGE-BACKED SECURITIES, SERIES 2021-G, Beneficiary.

[Signature]

Notary Public, Oregon
My commission expires: 10-14-2025



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Exhibit A

Legal Description

UNIT 37 IN LOT 2 (EXCEPT THE WEST 152.52 FEET) IN BREMENTOWNE ESTATES UNIT 6, PHASE II, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; ALSO OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25; OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DELINEATED ON SURVEY OF LOT 2 WHICH SURVEY IS ATTACHED AS EXHIBIT A-1 TO DECLARATION MADE BY TRUSTEE UNDER TRUST NUMBER 83131 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21801816 ON FEBRUARY 9, 1972; TOGETHER WITH AN UNDIVIDED 6.4966 INTEREST IN SAID LOT 2, AFORESAID (EXCEPTING FROM SAID LOT 2 PROPERTY AND SPACE COMPRISING ALL OTHER UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

PIN: 11-18-315-017-1041

23057544

GF/LIENRELEASE/OR/SFR

Cook County, IL