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UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc# 2325433054 Fee \$93.00

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

RHSP FEE: \$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/11/2023 11:28 AM PG: 1 OF 3

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1 a. INITIAL FINANCING STATEMENT FILE# 11/14/2016 DOC #1031906101

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c, and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address Please refer to the detailed instructions in regards to changing the name/address of a Party.  DELETE name Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item also complete items 7e-7g if

6. CURRENT RECORD INFORMATION

6a. ORGANIZATION'S NAME

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

BERNARD MICHAEL

7. CHANGED (NEW) OR ADDED INFORMATION

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTIONS ADDL INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID ff, if any  NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment

9a. ORGANIZATION'S NAME JPMORGAN CHASE BANK, N.A.

OR 9b. INDIVIDUAL'S LAST NAME FIRSTNAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA Loan Number: 1101525241

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**UCC FINANCING STATEMENT AMENDMENT ADDITIONAL PARTY**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

14. INITIAL FINANCING STATEMENT FILE # (same as Item 1a on Amendment form)  
 11/14/2016 DOC #1631906101

15. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

15a. ORGANIZATION'S NAME  
 JPMORGAN CHASE BANK, N.A.

OR

15b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

16. MISCELLANEOUS

Loan Nbr: 1101525241

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17. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (17a or 17b) - do not abbreviate or combine names

17a. ORGANIZATION'S NAME

OR

17b. INDIVIDUAL'S LAST NAME BERNARD	FIRST NAME SARA	MIDDLE NAME	SUFFIX
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17c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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17d. SEE INSTRUCTIONS

ADD'L INFO RE ORGANIZATION DEBTOR	17e. TYPE OF ORGANIZATION	17f. JURISDICTION OF ORGANIZATION	17g. ORGANIZATIONAL ID #, if any
			<input type="checkbox"/> NONE

18. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (18a or 18b) - do not abbreviate or combine names

18a. ORGANIZATION'S NAME

OR

18b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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18c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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18d. SEE INSTRUCTIONS

ADD'L INFO RE ORGANIZATION DEBTOR	18e. TYPE OF ORGANIZATION	18f. JURISDICTION OF ORGANIZATION	18g. ORGANIZATIONAL ID #, if any
			<input type="checkbox"/> NONE

19. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (19a or 19b) - do not abbreviate or combine names

19a. ORGANIZATION'S NAME

OR

19b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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19c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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19d. SEE INSTRUCTIONS

ADD'L INFO RE ORGANIZATION DEBTOR	19e. TYPE OF ORGANIZATION	19f. JURISDICTION OF ORGANIZATION	19g. ORGANIZATIONAL ID #, if any
			<input type="checkbox"/> NONE

20. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) -insert only one name (20a or 20b)

20a. ORGANIZATION'S NAME

OR

20b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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20c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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21. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) -insert only one name (21a or 21b)

21a. ORGANIZATION'S NAME

OR

21b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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21c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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File No: H80820

**EXHIBIT "A"**

**THE ESTATE OR INTEREST IN THE LAND DESCRIBED BELOW AND COVERED HEREIN IS:**

**THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1.C OF THE ALTA LEASEHOLD ENDORSEMENT(S) ATTACHED HERETO), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY 1120 LAKE SHORE DRIVE BUILDING CORPORATION, AS LESSOR, AND JOHN HENELY AND MARIA HENELY, OR THEIR SUCCESSORS AND ASSIGNS, AS LESSEE, PURSUANT TO LEASE DATED DECEMBER 16, 2011, IN AND TO APARTMENT 3A IN THE APARTMENT BUILDING KNOWN AS 1120 NORTH LAKE SHORE DRIVE, CHICAGO, ILLINOIS, WHICH BUILDING IS LOCATED ON THE FOLLOWING DESCRIBED REAL ESTATE:**

**THAT PART OF HEALY'S SUBDIVISION OF LOT 1 AND THE NORTH 1/2 OF LOT 11 AND PART OF LOT 10 IN ASSESSOR'S DIVISION OF BLOCK 2 IN THE SUBDIVISION BY THE TRUSTEES OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE NORTHWEST CORNER OF LOT 32 IN HEALY'S SUBDIVISION AFORESAID; THENCE SOUTH ALONG THE WEST LINE OF LOTS 32 AND 33 IN SAID SUBDIVISION, A DISTANCE OF 65 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 32 AFORESAID TO THE EAST LINE OF LOT 33 AFORESAID; THENCE NORTHWESTERLY ALONG THE EAST LINE OF LOTS 32 AND 33 AFORESAID TO THE NORTHEAST CORNER OF LOT 32 AFORESAID AND THENCE WEST TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS**

**P.I.N. 17-03-201-063-0000**

**C/K/A 1120 N LAKE SHORE DRIVE, APT 3A, CHICAGO, ILLINOIS 60611**

*This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.*