

UNOFFICIAL COPY

Record and Return To:

JPMorgan Chase Bank, NA - CTL
14800 Frye Rd Mailstop TX1-0018
Fort Worth, TX 76155

Doc#: 2325433011 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/11/2023 09:03 AM Pg: 1 of 2

This Instrument Prepared By:

JPMorgan Chase Bank, NA - CTL
14800 Frye Rd Mailstop TX1-0018
Fort Worth, TX 76155
(817)399-6021

Loan #: **200064073**

SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A.** does hereby certify that a certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING, by **Ravenswood Group LLC, an Illinois limited liability company** (collectively the "Borrower/Grantor"), has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: **JPMORGAN CHASE BANK, N.A.**

Dated: **05/14/2018** Recorded: **05/23/2018** Instrument: **1814306061** in Cook County, IL Loan Amount: **\$835,000.00**

Property Address: **2025 N Clifton Ave, Chicago, IL 60614**

Parcel Tax ID: **14-32-222-013-0000**

Legal: **Please see attached legal description**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **09/06/2023**.

JPMORGAN CHASE BANK, N.A.

By: 

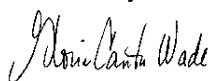
Name: **Kimberly McGee**

Title: **Authorized Officer**

STATE OF **Texas** } s.s.
COUNTY OF **Tarrant**

On **09/06/2023**, before me, **Gloria Cantu Wade**, Notary Public, personally appeared, **Kimberly McGee, Authorized Officer of JPMORGAN CHASE BANK, N.A.**, personally known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

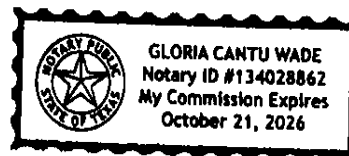
Witness my hand and official seal.



Notary Public: **Gloria Cantu Wade**

My Commission Expires: **10/21/2026**

Commission #: **134028862**



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Legal Description

For APN/Parcel ID(s): 14-32-222-013-0000

LOT 34, BLOCK 8, IN JAMES MORGAN'S SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

P.I.N.: _____

Street Address: _____
