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Doc#. 2325540054 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 09/12/2023 11:00 AM Pg: 1 of 3

CH'S OFFICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill, Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY TPLSE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain riortgage from WILLIAM M LUNDEEN AND LORETTA H LUNDEEN to CHASE MANHATTAN MORTGAGE CORPORATION, dated August 27, 1999 and recorded on August 31, 1999, in Volume/Book N/A at Page N/A and/or as Document 99830218 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancer and discharge said mortgage.

See exhibit A attached

TAX/PTN: 15-28-422-008-0000

Property Address: 1217 BEACH, LAGRANGE PARK, IL 60526

Witness the due execution hereof by the owner of said mortgage on September _______, 2023

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO

CHASE MANHATTAN MORTGAGE CORPORATION

Donna Acree

Vice President - Document Execution

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STATE OF LOUISIANA PARISH/COUNTY OF OUACHITA

On September 8, 2023, before me appeared Ponna Acree, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION, and that the instrument was signed on behalf of the corporation (or association), ov authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

≣va Reese

Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commision
Notary Public ID # 17070

Loan Number: 1609096217 Quito and Date: 02/03/2000

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Exhibit A

LOT 162 IN ELM TERPACE, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT WEST 30 RODS THEREOF) OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINICPAL MERIDIAN IN COOK COUNTY, ILLINOIS