

# UNOFFICIAL COPY

Recording Requested/Prepared By:  
**Zaheer Ahamed**  
**Computershare Title Services**  
**6200 South Quebec Street,**  
**Greenwood Village, CO - 80111**  
Voice: 1-800-315-4757

Doc#: 2325541032 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/12/2023 08:26 AM Pg: 1 of 3

When Recorded Return To:  
**Computershare Title Services**  
**6200 South Quebec Street**  
**Greenwood Village, CO 80111**



## RELEASE OF MORTGAGE

ORDER #: 506558 "JUANITA BARRAZA" COOK COUNTY RECORDER, ILLINOIS  
MIN #:101007100019080180 MERS PHONE #: 1-888-679-6377

Dated: September 07, 2023

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE does hereby certify that a certain mortgage executed by JUANITA BARRAZA, A SINGLE WOMAN AND NANCY M. BARRAZA, A SINGLE WOMAN AS JOINT TENANTS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ONE REPUBLIC INC DBA ONE REPUBLIC MORTGAGE., ITS SUCCESSORS AND ASSIGNS WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026 dated 11/07/2019 calling for the original principal sum of dollars (\$260,000.00), and recorded on NOVEMBER 26, 2019 in and/or Instrument # 1933006002, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with: Loan Amount \$260,000.00  
Tax Parcel ID: 16041230160000  
Property Address: 1320 NORTH PINE AVENUE, CHICAGO, ILLINOIS 60651 LOT: 2 Block: 3 Subdivision: 4  
Legal Description: SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION  
is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 7th day of September, 2023.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE

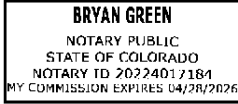
  
By: \_\_\_\_\_  
ALLISON KAMSTRA, VICE PRESIDENT

# UNOFFICIAL COPY

State of **COLORADO**  
County of **ARAPAHOE**

On **September 07, 2023**, before me, **Bryan Green** a Notary Public in and for the county of **ARAPAHOE** in the state of **Colorado**, personally appeared **Allison Kamstra, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public

**Bryan Green**

My commission expires April 28, 2026

Notary ID: 20224017184

DAN # 20224017184 - 42628

(This area is for notarial seal)

Property of Cook County Clerk's Office

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## Exhibit "A" Legal Description

THE EAST 8 FEET OF LOT 2 AND ALL OF LOT 1 IN BLOCK 3 IN CHANNING M. COLEMAN'S ADDITION TO AUSTIN, A SUBDIVISION OF THE WEST 26 82/100 ACRES OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office